

UNOFFICIAL COPY

3787008

KNOW ALL MEN BY THESE PRESENTS, That the**Uptown Federal Savings & Loan Association of Chicago****United States**a corporation of the State of **America**, for and in consideration of the payment of the indebtedness accrued by it to **Mortgagee** hereinafter mentioned, and the cancellation of all the rights thereby accrued, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Josef Niemann & Gerda Niemann**,**664 W. 86th - 3969 Oak, Northbrook, IL 60062**

(NAME AND ADDRESS)

heirs, legal or representative and assigns, all the right, title, interest, claim or demand whatever it may have acquired in, through or by a certain **Mortgage**, bearing date the **8th** day of **October**in the year **1965**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**& Assignment of Rents dated October 8, 1965 and recorded as doc. #2230710
in the premises herein described, situated in the County of **Cook**, State of **Illinois**.

follows, to wit:

Lot ten in Block Four in Arthur T. McIntosh & Co's Mission Hills Estates, being a Subdivision of the South Half of the Southeast Quarter and that part of the South Half of the Southwest Quarter which lies East of Sanders Road of Section 7, Township 42 North, Range 12, East of the Third Principal Meridian in COOK COUNTY, ILLINOIS, according to the plat registered as Document No. 1282197.

Common Address: 3969 Oak, Northbrook, Illinois 60062

P.I. #04-07-406-004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Uptown Federal Savings & Loan Association of Chicago**has caused these presents to be signed by its **Assistant Vice President**, and attested by its **Assistant Vice****Secretary**, and its corporate seal to be hereto affixed, this **13th** day of **October**, **1966**.Attest **Esther Hartan** **Assistant Vice President**By **Esther Hartan**

Esther Hartan

Attest

Evelyn Snyder

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by **Tina LaMantia, 2900 Ogden Avenue, Lisle, IL 60532**
(Name) (Address)RECEIVED Dec # 22397104 202974
LEGAL FOLLOWING MORTGAGE
CANCELLLED NOTE EXHIBITED

UNOFFICIAL COPY

2329698
RELEASED
DUPLICATED
By Corporation

3787008

Rec'd ADP 20 NOV 1987

JO
Niemann
3969 Oak
Northbrook, IL 60062

ADDRESS OF PROPERTY
36 NODSEU LARAN
CARREG 36
OIL REG
89-14-11
M. Niemann, his wife

MAN TO
Josef & Gerda Niemann
3369 Oak
Northbrook, IL 60062

*RECEIVED
CLERK'S OFFICE
NOV 20 1987
FBI CHICAGO*

*MAIL ROOM
100 E. MARION ST.
CHICAGO, IL 60602*

CHICAGO, ILLINOIS 60602

8-6-6
my corporation excepted

GIVEN under my hand and notarized seal this 13th day of March 1986
 free and voluntary act of said corporation, for the uses and purposes herein set forth.
 Given by the Board of Directors of said corporation, as witness, free and voluntary act, and as the
 corporate, on, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
 signed and delivered the said instrument on this 13th day of March 1986 President and Vice-President Secretary of said
corporation, and as such President and Vice-President and Secretary, they
 and severally acknowledge that as such President and Vice-President and Secretary, they
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 known to me to be John A. Astlescent Secretary of said or corporation personally known to me to be the
 personally known to me to be the Astlescent President of the U.S. Post Office Federal Savings & Loan
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bethel H. Smith
 ASSOCIATION OF CHICAGO, a corporation, and Evelyn Snyder personally known to me to be the
 STATE OF ILLINOIS, COUNTY OF COOK