

UNOFFICIAL COPY

HOME EQUITY LINE OF CREDIT LOAN MODIFICATION AGREEMENT

Reference is made to:

- A. The First Illinois "Home Equity" Line of Credit Loan Agreement ("Agreement");
- B. That certain "Home Equity" Line of Credit Mortgage Note ("Note"); and
- C. The "Home Equity" Mortgage recorded on June 19, 1987 as document number
R3627446 with the ~~Registrar of Titles~~ (Registrar of Torrens Titles),
Cook County, Illinois ("Mortgage").

The Agreement, Note and Mortgage are each dated as of June 15, 1987 and executed by RONALD L. TREISTER and CARYN TREISTER, HIS WIFE, as Borrower.

Borrower has requested that First Illinois Bank of Wilmette ("Bank"), holder of the Note, agree to increase the "Maximum Line of Credit" (as defined in the Agreement) and Bank is willing to agree to such request.

NOW, THEREFORE, for good and valuable consideration, Borrower and Bank acknowledge and agree as follows:

1. Borrower (and Guarantors, if applicable) do hereby acknowledge and agree that the Agreement, Note and Mortgage are in full force and effect.
2. The Maximum Line of Credit referred to in the Agreement and Note is hereby changed from \$ 60,000.00 to \$ 63,000.00.
3. Guarantors, if applicable, do hereby reaffirm and ratify their Guaranty.
4. The Mortgage is hereby modified to provide that such instrument and the lien created thereby is granted as security for repayment of the Note as modified hereby.
5. In all other respects the Agreement, Note and Mortgage are hereby ratified and reaffirmed.
6. Borrower agrees to reimburse the Bank for any and all costs incurred by it in conjunction with this transaction.

DATED at Wilmette

, Illinois, as of

May 1, 1987

1987

BORROWER:

Ronald L. Treister
RONALD L. TREISTER

CARYN TREISTER

GUARANTORS: (if applicable)

BANK:

FIRST ILLINOIS BANK OF WILMETTE

BY:

David L. Harper
David L. Harper
Assistant Vice President

Return to:
First Illinois Bank of Wilmette
1200 Central Avenue
Wilmette, IL 60091

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

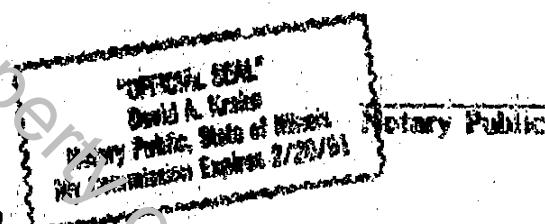
STATE OF ILLINOIS)

COUNTY OF COOK)

I, David A. Krohn, a notary public in and for the State and County aforesaid, DO HEREBY CERTIFY, that RONALD L. TREISTER and CARYN TREISTER HIS WIFE, personally appeared before me and acknowledged that they signed the foregoing instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of

March, 1991



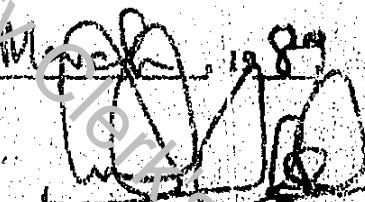
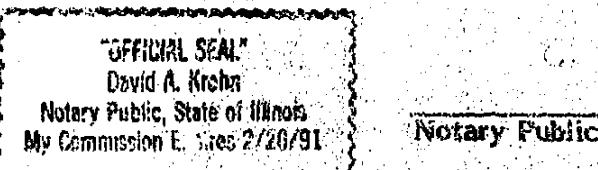
STATE OF ILLINOIS)

COUNTY OF COOK)

I, David A. Krohn, a notary public in and for the State and County aforesaid, DO HEREBY CERTIFY, that David L. Harper of First Illinois Bank of Wilmette, personally appeared before me and acknowledged that he signed the foregoing instrument as his/her free and voluntary act, and as the free and voluntary act of said Bank, and caused the Corporate Seal of said Bank to be affixed thereto, for the uses and purposes therein set forth.

Given under my hand and seal this 2 day of

March, 1991



STATE OF ILLINOIS)

COUNTY OF COOK)

I, David A. Krohn, a notary public in and for the State and County aforesaid, DO HEREBY CERTIFY, that First Illinois Bank, personally appeared before me and acknowledged that he signed the foregoing instrument as his/her free and voluntary act, and as the free and voluntary act of said Bank, not personally but as Trustee aforesaid, and caused the Corporate Seal of said Bank to be affixed thereto, for the uses and purposes therein set forth.

Given under my hand and seal this day of

March, 1991

Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0 3 7 8 0 5 7 0

EXHIBIT A

LEGAL DESCRIPTION FOR LOAN MODIFICATION DATED _____

IN THE AMOUNT OF \$ *65,000.00* _____, EXECUTED BY _____

RONALD L. TREISTER and CARYN TREISTER

PIN: 04-25-107-015 (LOT 14) and 04-25-107-016 (LOT 15) VOL 133

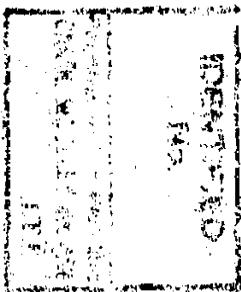
COMMONLY KNOWN AS: 1041 PLEASANT LANE, GLENVIEW, IL 60025

LOTS 14 AND 15 IN BLOCK 2 IN FIFTH ADDITION TO GLEN OAK ACRES,
A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTHEAST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

04-25-107-015

UNOFFICIAL COPY

20141760



188570

188570

REGISTRATION OF TRADES
AND TRADEMARKS
89 APR 20 PH 1:35

680

Property of Cook County Clerk's Office