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REGISTER OF DEEDS IN CHARGE

HARRY "BUB" YOUNELL

CLERK DEPUTY OF TORRENS TITLES

JOHN L. RICE



CLERK DEPUTY OF DEEDS

JOSEPH H. SANDERS

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS

CHICAGO 60602

JANUARY 12, 1969

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.


HERBERT G. LOWINGER
EXAMINER OF TITLES


JOSEPH SANDERS
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WLSH HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
UNITY SAVINGS ASSOCIATION

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Property of Cook County Clerk's Office

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TALMAN HOME

FEDERAL SAVINGS AND LOAN ASSOCIATION
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS

RELEASE OF MORTGAGE

Loan No. 117425-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

3788927

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto G John Sonnenberg and Susan C. Sonnenberg, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 2947392 to the premises then as described to-wit:

Lot 644 in Block 19 in Winston Park Unit 5, being a subdivision of part of the Northwest quarter and also the West half of the Southwest quarter of the Northeast quarter of Section 35, Township 36 North, Range 13 East of the Third Principal Meridian in the City of Country Club Hills, Cook County, Illinois, according to the plat thereof recorded in the Cook County Recorder's Office as Document No. 21810812 on February 17, 1972 and filed in the Office of Registrar of Titles of Cook County, Illinois on January 26, 1972 as Document No. 2604946 and Certificate of Correction registered on September 6, 1972 as Document No. 2646492 (Hereinafter referred to as the premises) being commonly known as 3561 School Drive in Country Club Hills, Illinois

Property Address: 3561 School Street, Country Club Hills, IL 60477
Permanent Index Number: 28-55-207-027-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of December, 1986.



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Handwritten signature
Loan Servicing Officer

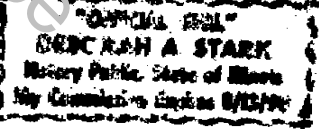
By:

Handwritten signature
Loan Servicing Officer

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed, and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Handwritten signature of Deborah A. Stark
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4342 North Harlem Avenue
Haridge, Illinois 60434

Recorder's Box No. _____

Mail to: _____

Richard Hutchinsen _____

16360 S. Oak Park Ave. _____

Tinley Park, IL 60477 _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

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SWIMS

COMMUNITY TITLE CO. OF ILLINOIS
100 WEST MADISON
CHICAGO, ILLINOIS 60604

IDENTIFIED
INDEXED
FILED
RECORDED
COOK COUNTY CLERK'S OFFICE

3788927

CAROL ROSEN & DAVID
REGISTERED ATTORNEYS
100 N. W. 123456

3788927

1454866
DUPLICATE

3788927

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COOK COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS

THE RECORDS OF THE CLERK'S OFFICE
OF COOK COUNTY, ILLINOIS, IN
RECORDING THE INSTRUMENT
WITH THE RECORDS OF THE
CLERK'S OFFICE, THE INSTRUMENT
SHALL BE RELEASED TO THE
PERSON WHO FILED THE INSTRUMENT.