

UNOFFICIAL COPY
And Release of Mortgage

CALLUMET FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the sum of **ONE DOLLAR FOR OTHER GOOD AND VALUABLE CONSIDERATION**

Straight
Loan No. **31**

Dollars (\$ **1.00**) in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE AND QUIT CLAIMS UNTO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, TRUST DTD. 11/30/67 & KNOW** of the County of **COOK/ AS TRUST NO. 104090-Oland State of ILLINOIS** Multifamily all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of **FEBRUARY**, A.D. 19 **88**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**

SECURITY AGREEMENT of records, on page **29th** day of **FEBRUARY**, 19 **88**, as document No. **3691787**, and a certain Assignment of Rents, dated the **29th** day of **FEBRUARY**, 19 **88**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**

book of records, on page **29th** day of **FEBRUARY**, 19 **88**, as document No. **3691787**, to a portion of the premises therein described or follows, to-wit: **RE: LEGAL RIDER ATTACHED HERETO AND MADE PART OF:**

located in the **Village** of **Arlington Heights**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the monies due and to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the notes thereon.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **President**, as attested by its **Secretary**, this **19th** day of **April**, A.D. 19 **88**

ATTEST: **CALLUMET FEDERAL SAVINGS AND LOAN ASSOCIATION**
Susan M. Linkus **Secretary** BY *Carole J. Lewis* **President**

STATE OF ILLINOIS
COUNTY OF COOK } s. **Nancy Layne** Notary Public

In and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT** **Carole J. Lewis** personally known to me to be the **President** of

CALLUMET FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and **Susan M. Linkus** personally known to me to be the **Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
GIVEN under my hand and Notarial Seal this **19th** day of **April**, A.D. 19 **88**
Nancy Layne
Notary Public, State of Illinois
My Commission Expires **7/11/91**

THIS INSTRUMENT WAS PREPARED BY: **Sharon L. Grigutis, Loan Servicing c/o Callumet Federal Savings & Loan 1350 E. Sibley Blvd. Dolton, IL 60419**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN DUPLICATE

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89 APR 19 AM 9:55
ROL MOSSELLEY BRAUN
REGISTRAR OF TITLES

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| IDENTIFIED |
| NO. |
| Key |

Melito
George O'Neil

ROSSIGNOL BROTHERS & SONS
NORTHWESTERN AUSTIN CENTER
500 WEST WASHINGTON
ANN ARBOR MI 48106

CHICAGO, ILLINOIS 60604

Box 184

Property of Cook County's Office

LEGAL DESCRIPTION SL330

PARCEL 1:

UNIT NO. 123, IN WINDSOR WOODS / APARTMENT HOMES CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "A" IN MERRIE GREEN SUBDIVISION IN THE NORTH EAST ¼ OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT LR2347244, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 45300 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3108712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TO SAID UNITS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF:

PARKING SPACE 106 A LIMITED COMMON ELEMENT TO UNIT 123, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID FILED AS DOCUMENT LR3108712, IN COOK COUNTY, ILLINOIS

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PERMANENT TAX NO.: 03-17-201-025-123

COMMON ADDRESS: 2624 N. Windsor Drive, Unit 101
Arlington Heights, IL 60004