KNOW ALL MEN BY THESE PRESENTS THAT THE GENERAL FINANCE COPPORATITON a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considuations, the receipt whereof is hereby confessed, does her-by Remise, Convey, Release and Quit-Chim unto RIDER DIVORCED AND NOT YET REMARRIED SHIRLEY COOK and State of Minois, all the right, of the County of_ title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-JULY AD 19 85 19th day of ___ gage deed bearing date the... COOK and recorded in the Recorder's Office of 3451217 , to the premises therein described, _of (46007€), on page... ... as Dodument No..... COOK and State of Hilmois. situated in the County of... PALMER RAY WILSON IN TESTIMONY WHEREOF, The said.......... ____hath hereur to caused his seel to be affixed as a levelul agent and attorney gird attested by him 13TH ____duly acting for sold exporation this_ 19 89 ORDE RNO. A-096752-State of Illinois PERMANTENT TAX NO. 20-27-305-022 COOK HOME ADD: 7538 S KING DR CHICAGO IL 60619 in and for said County in the State eforesaid, DO HEREBY PALMER RAY WILSON Annably known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoin, Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-In-Fact he signed, sealed and delivered and instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said up: pc: ation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. APRIL GIVEN under my hand and seen this... My Commission expires " OFFICIAL SEAL " STEVAN CUCKOVICH NOTARY PUBLIC STATE OF ILLINOIS

GENERAL FINANCE CORPROATION

This instrument prepared by 3005 E. 92NB MSTREET CHICAGO IL 60627

(Address)

AFTER RECORDING

MAIL THIS INSTRUMENT TO

	NAME
	ADDRESS.
	CITY
: اعداد	DATEINITIALE

THE RESURDIVISION OF BLOCK COME (1) IN PITHER'S SUBDIVISION OF THE SOUTH WEST QUARTER (4) OF SECT ION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL CHRISTIAN.

3789477

RELEASE DEED BY CORPORATION GENERAL FINANCE CORPORATION
3305 E. 92ND STREET
CHIC IL 60617



3451217

DOCUMENT No.



CAROL MUSEL BRAUN
REGISTRAR OF TITLES



