## UNQEELCIAL CORY 3285503

Know All Men By These Presents, That the DRAPER AND KRAMER, INCOTORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of GRUENTY FORE THOUSAND EIGHT HUNDRED NINETY ONE AND CO/100 bollars (\$ 14,891.00 ), lawful money of the United States of America, to it in hand paid by

LOMAS MORTBASE USA, INC.

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by them Presents, does grant, hargain, sell, assign, -ollows HTE transfer and set over unto the said party of the second part, its succe sors and assigns, a certain Indenture of Morrgage, bearing date the 23RD PERDARY , A.D., 19 89, made by KENNETH LUTZE AND MICHELLE M. and art its fight, title and interest to the promises therein described as follows, to-wit: THE NORTH EIGHTEEN (18) FEET OF LOT THIRTY (30), LOT THIRTY ONE (31) (EXCEPT THE NORTH SIXTEEN (16) FEET EXERGOF) IN BLOCK TWO (2) IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 PORTH. RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REGISTERED in the REGISTER REGISTRAR' "office of the Which said Mortgage is as Lucianist. county of \_ Number Together with the principal note interest, and the money are or to grow due thereon with the interest. To have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisor in the said ".ndenture of Mortgage contained, In Witness Whereof, the first party has executed this instrument by its only authorized officers, and has caused its Corporate Seal to be hereto affixed, this day of February //\_\_\_, A.D., 19<u>89</u>. DEAT IN AND KRAMER, INCORPORATED BY: Can 17 Biran WILLIAM MOREA, ENEW LOS Frustdent Attest: Dandi VICE-PRESIDERT Assistant Secretary STATE OF ILLINOIS) SS COUNTY OF COOK a Notary Public in and for said County Carole L. Drake and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER FUND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the sees affixed to said instrument is the corporate seal of said corporation. Given under my hand and Notarial Seal this \_\_24th day of \_\_Eshruscy\_

A.D., 19 89 .

33 West Monroe Street

Chicago, Illinois 60603

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated

TAX IDENTIFICATION NUMBER: 09-28-101-071
PROPERTY COMMONLY KNOW! AS:

1692 ORCHARD DES PLAINES , IL 60016

"OFFICIAL SEAL"
Corole L. Drate
Ri hary Public, State of Illinois
My Commission Expires 2/23/92

Carole L Miste

My Commission Expires:

LO:0144 SE NUMBER 10840 SE NUM

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