

UNOFFICIAL COPY

RELEASE OF MORTGAGE

3789504

KNOW ALL MEN BY THESE PRESENTS, That CARL I. BROWN AND COMPANY

a corporation organized and existing under and by virtue of the laws of the
STATE OF KANSAS having its principal office at
7101 COLLEGE BLVD. OVERLAND PARK KANSAS 66210

and being the party secured in and by a certain mortgage or trust deed executed
by GREGORY L. GALMINAS and FLORENCE L. GALMINAS, A Bachelor and a Widow
and dated the 19th day of November, 19 87, and recorded in the office of
the Recorder of the County of Cook in the State of Illinois in Book

of Mortgages, page _____ or Micro Film Number _____
as document number 3669554, does hereby acknowledge that it has received full
payment and satisfaction of all the money secured thereby, and in consideration thereof
does hereby forever release and discharge the same and does hereby quit claim and
convey all right and interest in and to the premises therein described or conveyed and
any right, title, interest, claim or demand it may have acquired thereunder or thereby.

at Two Hundred Ninety Three (293) in Fieldcrest Fifth Addition, a resubdivision of
Lots 2 to 27 inclusive in Block 12; Lots 2 to 28 inclusive in Block 13, Lots 2 to 31
inclusive in Block 14, and Lots 1 to 18 inclusive in Block 15, in Willowick Estates,
being a subdivision of part of the South West Quarter (1/4) and part of the South East
Quarter (1/4) North of the Indian Boundary Line of Section 22, Township 36 North, Range
13, East of the Third Principal Meridian, according to Plat of said Fieldcrest Fifth
Addition, Registered in the Office of the Registrar of Titles of Cook County, Illinois,
on October 3, 1962, as (INSERT LEGAL DESCRIPTION ABOVE) Document Number 2058774...

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED. PER - 87-23-471-046
CHS-4379 Mann Street, Oak Forest, IL

IN TESTIMONY WHEREOF, The above named Corporation has caused these presents to be
signed by its ASSISTANT VICE President, attested by its ASSISTANT
Secretary and its corporate seal to be hereunto affixed, this 13th day
of March, 19 89

(Impress the
Corporation's
Seal Here)

Rose Maxwell
ROSE MAXWELL
by ASSISTANT VICE President

Attest: MARJORIE JENNINGS Secretary

STATE OF KANSAS
County of JOHNSON

I, the undersigned notary, in and for said County in the State
aforesaid, DO HEREBY CERTIFY, That ROSE MAXWELL
personally known to me to be the ASST. VICE President of the
Corporation whose name is CARL I. BROWN AND COMPANY
and MARJORIE JENNINGS personally known
to me to be the ASSISTANT Secretary of said Corporation,
whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as
such ASST. VICE President and ASSISTANT Secretary they
signed and delivered the said instrument of writing as ASST. VICE
President and as ASSISTANT Secretary of said Corporation,
and caused the seal of said Corporation to be affixed thereto,
pursuant to the authority given by the Board of Directors of
said Corporation as their free and voluntary act, and as the free
and voluntary act and deed of said Corporation for the use and
purpose therein set forth.

GIVEN under my hand and notarial seal this 13th day of
March 19 89

SANDY CALDWELL
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expires 6-1-91

Sandy Caldwell
Notary Public

My Commission Expires:
June 1, 1991

Document No. _____ Filed for Record in Recorder's office of _____

County, Illinois

at _____ o'clock _____ M.

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Property of Cook County Clerk's Office

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 No.
 Registrar of Torrens Titles
 CAROL WISELEY BROWN
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