

UNOFFICIAL COPY

RELEASE OF MORTGAGE

3789505

15011-01

KNOW ALL MEN BY THESE PRESENTS, That CARL I. BROWN AND COMPANY

a corporation organized and existing under and by virtue of the Laws of the STATE of KANSAS having its principal office at 7101 COLLEGE BLVD. OVERLAND PARK KANSAS 66210

and being the party secured in and by a certain mortgage or trust deed executed by Gregory L. Galminas, a bachelor and Florence L. Galminas a widow and dated the 24th day of June, 1984, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page , or Micro Film Number

as document number 3718776, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby. Lot 293, in FIELDCREST FIFTH ADDITION, a subdivision of Lots 2 to 27 inclusive in Block 12; Lots 2 to 28 inclusive in Block 13; Lots 2 to 31 inclusive in Block 14, and Lots 1 to 18 inclusive in Block 15, in WILLOWICK ESTATES being a subdivision of part of the South West Quarter (1/4) and part of the South East Quarter (1/4) North of the Indian Boundary Line of section 22, Township 36 North, Range 13, East of the Third Principal Meridian, according to the plat of said Fieldcrest Fifth Addition, Registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 3, 1962, as document No. 2058774.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its ASSISTANT VICE President, attested by its ASSISTANT Secretary and its corporate seal to be hereunto affixed, this 10th day of April, 1989.

(Impress the Corporation's Seal Here)

Attest: Carol Sumpter, Assistant Secretary

CARL I. BROWN AND COMPANY

By Rose Maxwell, President. Rose Maxwell, Asst. Vice President

3789505

STATE OF KANSAS County of JOHNSON

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Rose Maxwell personally known to me to be the Asst. Vice President of the Corporation whose name is CARL I. BROWN AND COMPANY and Carol Sumpter personally known to me to be the ASSISTANT Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary they signed and delivered the said instrument of writing as ASST. VICE President and as ASSISTANT Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of April 1989

SANDY CALDWELL NOTARY PUBLIC STATE OF KANSAS My Appt. Expires 6-2-91

Sandy Caldwell Notary Public

Document No. filed for Record in recorder's office of County, Illinois

at o'clock M.

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Property of Cook County Clerk's Office

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CAROL MEESEY BRAUN
REGISTRAR OF TITLES

IDENTIFIED	No.
LIBERTY TITLE INS. CO.	
221 W. PULASKI GROVE RD.	
NORWICH, ILL. 62450	
212 SEVENTH	

LIBERTY TITLE INS. CO.
221 W. PULASKI GROVE RD.
NORWICH, ILL. 62450
212 SEVENTH

#12610