ĺ	- Off GOLLA
	Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a
	Corporation of the State of Illinois the party of the first part, in consideration
	of the sum of FORTY THOUSAND AND 00/100 Dollars (\$ 40.000.00), lawful money of the United States of America, to it in
	hand paid by
	LOMAS MORTGAGE USA, INC.
	the party of the second part, at or before ensealing and delivery of these presents,
	the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned,
	transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and
1	assigns, a certain Indenture of Mortgage, bearing date the 23pp day
j	of FERRUARY , A.D., 19 89 , made by STEVEN N. WASIUNEC . A BACHELOF
18	and all its right, title and interest to the premises therein described as follows,
12	to-wit:
7	
· 6	SEE DEGAL RIDER ATTACHED
	SEE LEGAL RIDER ATTACHED
- 3	
30	
11.	$O_{\mathcal{E}}$
	state and a tentance in Consumer in the appropriate to the
76/10ws	Which said Mortgage is <u>REGISTERED</u> in the <u>REGISTRAR'SOffice</u> of the County of <u>COOK</u> as Document
1	Number 18 322592/ .
1/	Together with the principal note therein described, and the money due or to
K	grow due thereon with the interest, To have and To Hold the same unto said party of the second part, its successors or assigni, Forever, subject only to the provisor
*	in the said Indenture of Nortgage Oxitained.
Fath	In Witness Whereof, the first party has elecuted this instrument by its duly
NO	authorized officers, and has caused its Corpolated Seal to be hereto affined, this
7	24th day of February , A.D., 19 89.
	DRAP TO AND ARAMER, INCORD DEACHED
	BY: Will Seared
	Attest: Landie Galere WILLIAM M. REARNEY
	Asulstant Secretary . VICE-PRESIDENT
	STATE OF ILLIN'IS) SS
	COUNTY OF COOK) SS
	I, Carole L Drake a Notary Public in and for 1940 County and State, do hereby certify that the above named Vice President and the above named
	Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally prown to
	me to be the same persons whose names are subscribed to the foregoing instance.
	such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and advantaged that they are such officers, that they
	respectively signed, sealed with the corporate seal and delivered said instrument as
	the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their
	such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes.
	therein set forth, and that the seal affixed to said instrument is the corrorate seal
	of said enroration.
	Given under my hand and Notarial Seal this 24th day of February
	Given under my hand and Notarial Seal this 24th day of February A.D., 19 89
	Given under my hand and Notarial Seal this 24th day of February

Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 6060)

My Commission Expans

Conform L. Stat."
Conform L. Draker
Netwy-Public, State of Hillinois
My Commission: Expires 2/23/92

TAX IDENTAFICATION NUMBER: PROPERTY COMMONLY KNOWN AS: 09-14-308-016-13#5 8905 KNIGHT #208 DES PLAINES , IL 60016

3789512

UNIT F-208 IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL 1ST TE:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15. TOWNSHIP 41 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DOOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 1. TO THE DECLARATION OF CONDOMINIUM RECORDED AS DUCUMENT 25261195, AND FILED AS DOCUMENT LR 3133750, TOCETHER WITH ITS UNDIVIDED PRICENTAGE INTEREST IN THE COMMON ELEMENTS.

HORTGAGOR ALSO HEREBY GRANTS TO MURTGAGER, IT'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND HASQUERTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND HASQUENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDUMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTLICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

CAROLTRATOF TITLES

Note: College State of United My Commission Explan

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