

UNOFFICIAL COPY

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FLOSTMOOR, ILLINOIS 60422
19831 GOVERNORS HIGHWAY
THE FIRST MORTGAGE CORPORATION
TINA CLARKE

NOTARY PUBLIC STATE OF ILLINOIS
KATHA RICHARDS
OFFICIAL SEAL
A.D. 1989

day of APRIL 19 89

Given under my hand and notarial seal this 6th day of APRIL 19 89

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instrument as his or her free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }

TINA CLARKE Assistant Vice President

JIM STONE Assistant Secretary

ATTEST

which said mortgage is recorded in the office of the Recorder of Illinois, in Book FILED 4-19-89 as Document No. LR 3785003. AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 6th day of APRIL, A.D. 19 89

PROPERTY ADDRESS: 4611 N. KEATING AVENUE
CHICAGO, ILLINOIS 60630
TAX I.D. #13-15-107-003
COUNTY, ILLINOIS.
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
MONITOR IN THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 10
THE SOUTH FIVE (5) FEET THEREOF IN BLOCK FOURTEEN (14) IN
LOT SEVENTY THREE (EXCEPT THE NORTH TWELVE (12) FEET AND EXCEPT

DOLLARS \$ 66,750.00
and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

SIXTY SIX THOUSAND SEVEN HUNDRED FIFTY AND NO/100
to it, securing the payment of one promissory note therein described for the sum of

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 6th day of APRIL, 19 89 made by: ELIZABETH R. BARCOCK, A SPINSTER

DEERFIELD BRANCH, FLORIDA 33442
350 S.W. 12TH AVENUE

TRANSFERRED MORTGAGE CORPORATION
has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois, Party of the First Part, for value received.

ASSIGNMENT OF REAL ESTATE MORTGAGE

3789855

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INDEXED
FILED

Property of Cook County Clerk's Office

89 APR 26 AM 10:3
CAROL MUGGERIDGE
REGISTRAR OF TITLES

IDENTIFIED
No.
CAROL MUGGERIDGE
REGISTRAR OF TITLES

REALTY TITLE, INC.
33 N. LaSalle Street
Suite 1950
Chicago, Illinois 60602

3789855

3789855

12/20/89