

Loan No.
01-940770-2

3789912

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten note: Property of [unclear] to be released

Leave Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT FEDERAL HOME LOAN MORTGAGE CORP.

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a Mortgage dated the 5th day of June 1986 made by GEORGE RAPHAEL AND KOCHUTHRESTA RAPHAEL, HIS WIFE

is LAND OF LINCOLN SAVINGS AND LOAN and recorded as document No. 3522811 in Book _____ at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS

it, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Permanent Real Estate Index Number(s): 15-13-304-026

Address(es) of premises: 900 S. Dunlap, Forest Park, IL 60139

it, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 24th day of March 1988

Sandra F. Horvick
Duly Authorized Agent

STATE OF ILLINOIS

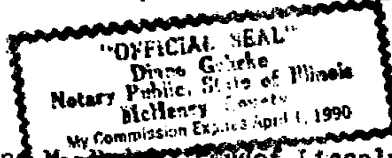
COUNTY OF COOK

I, Diane T. Gebel

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra F. Horvick

personally known to me to be the said person, whose name is subscribed to the foregoing instrument, appeared before me this day of _____, and acknowledged that _____ is _____ and voluntarily did the act and purports thereunto to do.

Given under my hand and official seal, this 24th day of March 1988



Diane T. Gebel
Notary Public
Commission Expires April 1, 1990

This instrument was prepared by Lorraine M. [unclear], Land of Lincoln Savings and Loan

1400 N. Gannon Drive, Hoffman Estates, IL 60194

LEGAL FOLLOW UP MORTGAGE
0880715 1000

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UNOFFICIAL COPY

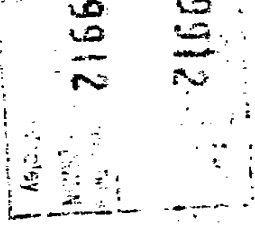
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ELECTRIC

Handwritten signature



RECEIVED
CLERK OF DEEDS
MAR 26 11:46

Property of Cook County Clerk

LOT 22 (EXCEPT THE SOUTH 1.5 FEET THEREOF) AND THE SOUTH 14.0 FEET OF LOT 23 IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 4, THE NORTH 163.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6 THE SOUTHWEST 1/4 OF BLOCK 7, BLOCK 8 AND 15 AND BLOCK 18 (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF) ALL IN JOSEPH K. DUNLAP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DESPLAINES AVENUE, IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2789912

