BLEADE OF MOPTGAGE BY COMP PATRON FEC A 1779 9263 PY

Know all Men by these Presents, that the peoples federal savings and Loan association of chicago

a time that deviled the a deviled of the control of	savings and Loan association of Cricago
consideration of one dollar,	the laws of theUNITED STATES OF AMERICA, for and in and for other good and valuable considerations, the receipt whereovereby Remise. Convey, Release and Quit-Claim unto
of the County of Cock and S it may have acquired in, three	A. DIFATTA AND MARIE M. DIPATTA, RIS WIFE State of Illinois, all the right, title, interest, cleim or demand whatsoever uigh or by a certain mortgage deed bearing date that 18TH day D. 19 .64, and recorded the Recorder's office of Cook County,
ofAURIST	a certain Assignment of Recorded in the Presorder's onice of Cook County, as Document day. D. 19 .64, and recorded in the Recorder's office of Cook County, ok management of Recorded in the Recorder's office of Cook County, ok management of Records, on page
of lilinois, as folices, to wit:	premises therein described, situated in the County of Cook and State
ROAD, EXTINDED WEST, OF LOT 3 IN CHARRES	DENS, BEING A RESUBLIVISION OF PART OF LCT 17) IN SECTION 13, TOWNSHIP 41 HORTH, RANGE 11 RAST OF MEHIDIAN LYING SOUTH OF THE CENTERLINE OF SUNSET AS LAID COT IN GOLFHURST, BEING A RESUBDIVISION SUBDIVICION, AFOREGAID (EXCEPT THE WEST 350.71 RED AT RIGHT ANGLES TO THE WEST LINE OF FAIL LOT THEREOF FABLING WITHIN A TRACT OF LAND ENDING MEASURED AT RIGHT ANGLES TO THE WEST LINE FET, MEASURED AT RIGHT ANGLES TO THE WEST LINE FET, MEASURED AT RIGHT ANGLES TO THE WEST LINE IN A OF THE WEST 325.71 FRET FRET; AFORESAID 344 FEET; ANGLES TO THE EAST LINE OF THE WEST 325.71 FRET FEET; THENCE SOUTH CN A LIVE PARALLE! WITH THE ST 325.71 FRET OF SAID LOT 7; THENCE AND LOT 7; THENCE WESTERLY ON THE SOUTHERLY LINE AS FEET TO THE FLACE OF BEGINNING) AND (EXCEPT KEN FOR GOLF ROAD), IN COOK COUNTY, ILLINOIS.
CCMMONLY KNOWN AS: PERMANENT INDEX NO.:	907 LOUIS ST. WI PROSPECT, LL 50056 08-13-218-004-0093
	/ T /
IN TESTIMONY WHEREOF, I	he said PEOPLES FEDERAL SAVINGS AND LOAN ASSCRATION OF CHICAGO hath hereunto caused in corporate coal to be affixed, and
IN TESTIMONY WHEREOF, I	the said PROPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused in corporate coal to be affixed, and these presents to be signed by its
IN TESTIMONY WHEREOF, I	the said PROPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused in corporate to be affixed, and these presents to be signed by 23
IN TESTIMONY WHEREOF, I	the said PROPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused in corporate total to be affixed, and these presents to be signed by 23
STATE OF ILLINOIS COUNTY & COOK In the State aforesaid, DO HERE	the said PROPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused in corporate ()al to be affixed, and these presents to be signed by (3). President, and attested by its
STATE OF ILLINOIS COUNTY / F COOK S3. I, in the State aforesaid, DO HERE the President of the and COLETTE Y. CIKAL	The said PROPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused in corporate ()all to be affixed, and these presents to be signed by (3). President, and attested by its Secretary, this 22ND day of APRIL AD, 19-89. PEOPLES FEDERAL SAVINGS AND LOAM ASSOCIATION OF CHICAGO By: President WARTER A. RCPA Attest: Secretary Public in and for said County BY CERTIFY that MALTER A. ROPA personally known (N) me to be PEOPLES FEDERAL MAND LOAM ASSOCIATION OF CHICAGO PEOPLES FEDERAL MAND LOAM ASSOCIATION OF CHICAGO DEFENDABLY KNOWN (N) me to be PEOPLES FEDERAL MAND LOAM ASSOCIATION OF CHICAGO DEFENDABLY KNOWN (N) me to be the Secretary of said corpor-
STATE OF ILLINOIS COUNTY / F COOK S3. I, in the State aforesaid, DO HERE the President of the and COLETTE Y. CIKAL	The said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused in corporate ()all to be affixed, and these presents to be signed by (3). President, and attested by its Secretary, this 22ND day of APRIL AD, 19-89. PEOPLES FEDERAL SAVINGS AND LOAM ASSOCIATION OF CHICAGO BY: President Attest: The Arman Action of Chicago Attest and the said County of Arman Malter Arman and the said County By Certify that Malter Arman and the said County of Certify that Malter Arman and Loan Association of Chicago Peoples Federal Malter Arman and Loan Association of Chicago
STATE OF ILLINOIS COUNTY / F COOK S3. I, in the State aforesaid, DO HERE the President of the and COLETTE Y. CIKAL	The said PROPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused in corporate ()all to be affixed, and these presents to be signed by (3). President, and attested by its Secretary, this 22ND day of APRIL AD. 19-89. PEOPLES FEDERAL SAVINGS AND LOAM ASSOCIATION OF CHICAGO By: President WARTER A. RCPA Attest: Secretary Public in and for said County SY CERTIFY that MALTER A. ROPA personally known (N) me to be PROPLES FEDERAL LAVINGS AND LOAM ASSOCIATION OF CHICAGO personally known (n) me to be personally known (n) me to be the Secretary of said corports to the foregoing instrument, appeared waters (ne this day in person and severally sucknowledged that as such President and Secretary, they are the personal secretary, they
STATE OF ILLINOIS COUNTY / F COOK S3. I, in the State aforesaid, DO HERE the President of the and COLETTE Y. CIKAL	the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused in corporate (Jai to be affixed, and these presents to be signed by 13
STATE OF ILLINOIS COUNTY / F COOK S3. I, in the State aforesaid, DO HERE the President of the and COLETTE Y. CIKAL	the said PROPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused in corporate () all to be affixed, and these presents to be signed by (3)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE NECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FRED.

Release of Mortgage BY CORPORATION

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

PITATIA, HABIR H., HIC WITH ALEVILY A LUCBUL V. TO

PROPERTY ADDRESS

AT. PROSPECT, 11 60056

racording mail to:

People Federal Sevings and Amend from of Chicago 1918 West 1825 St. Chicago, 11 50808

RE: REPAID LOAN #51187-4

Property of Cook County Clerk's Office

ALL WEST LYE ST. CHICAGO, M. WOOD PEOPLES FEDERAL SAVINGS HAID LOAN ASSICUATION OF CARCARD PHONE (TSB GENERAL

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