3790064

KNOW ALL MEN BY THESE PRESEN THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the law, | 1,00 State of Illinois, and authorized to do busines; in Illinois and having its principal office and place of business in that juy of Floremons, State of Linois. Party of the First Fact, for value received, has granted, bargained, sold, assigned, team pared and set over, and by these presents does grant, sell, assign, bargain, SEARS JUNTGAGE CORPORATION transfer and set over unto:

2500 1 4 H - COOK ROAD

RIVERWICHS, ILLINOIS 60015

Part of the Second Part, its successors used a signs, a certain indenture of mortgage dated the , 19 89 mi is by: JOHN WEBS MARRIED TO FRANCIS LUCILLE WEBS

to it, securing the payment of one promus, it is note therein described for the sum of FIFTY FIVE THOUSAND FIVE HUND () THIRTY THREE AND NO/100

> DOLLARS (\$ 55,533.00

and all right, ride and interest in and to the quamises situated in the County of COOK and State of Illinois and described in sain transfer as follows:

LGT 612 IN BLOCK IR IN WINSTON ARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEB :/2 OF THE SOUTHWEST !/4 OF THE MORTHEAST 1/4 OF SECTION 35, TOWNSHIE 36 NOT II. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT TO ACCOF REGISTERED IN THE OFFICE OF THE REGISTRE OF TITLES OF COOK COUNTY, ILL. IS, ON JANUARY 25, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF TO ACCOUNTY AS ACOF REGISTERED IN THE OFFICE OF THE REGISTRAN DOCUMENT NUMBER 2646492, IN 19 county, Relinois.

TAX ID #28-35-206-021

PROPERTY ADDRESS: 17800 YALL

> COUNTRY CO HILLS ILLINOIS

Which said mortgage is Recorded in the call, and of the Recorder of Illipois, in Book IN WITNESS WHEREOF, the party Assistant Vice President, and attested by

. Page as Document No. LR3784804 together with the said note therein description, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said along the second part, its increasors and assigns, forever; subject only to the provisions contained in the said indensity of mortgage. al mortgage.

CCOK

the first part has caused the instrument to be executed in its name by its h Assistant Secretary and its corporate seal to be hereunto affixed this 5TH 1989

ATTEST (SPAL) JIN STONE

day of APRIL

indistant Secretary

STH

TINA CLARKE Assistant Vice President

3

County, in the State of

D. 19 89

STATE OF ILLINOIS COUNTY OF COOK

they signed and delivered the said insti Corporation, for the uses and purpol acknowledge that she as custodian of it. set forth.

Given under my hand and notarial seal THIS INSTRUMENT PREPARED BY TINA CLARKE THE FIRST MORTGAGE CORPORATE #2833MEGKERYPESNOTSHW68422

1, the undersigned, a Notary Public [12] for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the capacity instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORP. A fION and personally known to me to be the same persons whose names are subscribed to the foregoing instrumer and acknowledged that ment as their free and columbary act and as the free and volumbary act of said specein set forth, and the said Assistant Secretary did also then and there al of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and $w_{i} \eta_{i}^{2}$ and volumary act w_{i} and Corporation, for the uses and purposes therein

day of

OFFICIAL SEAL KATHY PICHARDS PUBLIC STATE OF SLITHOIS 1281 AC YON 10CE

UNOFFICIAL COPY

SHIS HE BE HAVE SOLVE TO BE AS THE SELECTION OF AS THE SELECTION O