

Know all Men by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed doth, hereby Remise, Convey, Release and Quit-Claims unto

SUBHASCHANDRA R. PATEL AND KANTHEN PATEL, HIS WIFE

3792499

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage deed bearing date the

30th day of APRIL A.D. 1984 and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2831-1 of Records, on page 137, as Document No. 3369203 and

Additional Advance Agreement dated 19 and recorded as Document No. and

a certain Assignment of Rents bearing date the day of A. D. 19 and in the office of County in the State of Illinois, in Book of Records, on page, as Document No.

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

THE SOUTH 24.83 FEET OF THE NORTH 115.0 FEET OF LOT TWO (EXCEPT THE EAST 158.0 FEET THEREOF) (2)

IN FIRST ADDITION TO DEMPSTER GARDEN HOMES SUBDIVISION BEING A RESUBDIVISION OF THE EAST 125.0 FEET OF LOT 9, AND ALL OF LOT 10 IN GOETTSCHHE'S SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF FIRST ADDITION TO DEMPSTER GARDEN HOMES SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 21, 1962, AS DOCUMENT NUMBER 2021169.

THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 25th day of January A. D. 1989

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *[Signature]* Asst. Vice President

Attest: *[Signature]* Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

DO HEREBY CERTIFY that

me to be the ^{Asst} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and HOWARD F. LAISS ^{Asst} personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day at

severally acknowledged that as such ^{Asst} Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation in their free and voluntary act, and as the true and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day

of January 1989

OFFICIAL SEAL WAYNE W. FRANZEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES JAN 1 1991

My commission expires

This instrument was prepared by Karen L. Jaeger ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 25 East Campbell Street, Arlington Heights, Illinois 60005

Legal Fee Cancelled 619636 71928005

No abstract

FN 09-15-307-129-0000 ADDRESS: 0834 Doe Road The Estates, IL 60016

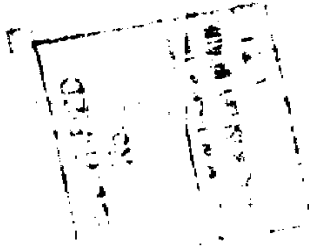
3792499

3792499

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2008 MAY -5 AM 3 26
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES



3792499

3792499

COURT TITLE NO.
719280

REC-000000

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

S. Patel
8834 W. Wood
Los Plamos St.
60016

Mail This Instrument To:

UNOFFICIAL COPY

NOTARY PUBLIC STATE OF ILLINOIS
WAYNE W. FRANZEN
OFFICIAL 5. AT
MY COMMISSION EXPIRES MAY 1, 1991

My commission expires _____
of _____
January 25, 1989

GIVEN under my hand and notarial seal, this _____ day of _____, 1989.
for the use and purpose therein set forth.
free and voluntary act, and as the free and voluntary act and deed of said corporation
hereby, pursuant to authority given by the Board of Directors of said corporation at their
of said corporation and caused the corporate seal of said corporation to be affixed
and delivered the said instrument of writing as Vice President and Assistant Secretary,
severely acknowledged that as such Vice President and Assistant Secretary, he/ she/ it/

and _____ personally known to me to be the Assistant Secretary of
HOWARD E. LASS
to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,
KARIN L. JABGER
I, the undersigned, a Notary Public in and for said County in said State aforesaid,
DO HEREBY CERTIFY that
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,
STATE OF ILLINOIS
COUNTY OF COOK
SS

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
A.D. 1989
these presents to be signed by its Vice President, and attested by its Assistant Secretary,
this _____ day of _____, 1989.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
caused its corporate seal to be affixed, and
these presents to be signed by its Vice President, and attested by its Assistant Secretary,
this _____ day of _____, 1989.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder
Of deeds in whose office the Mortgage or Deed of Trust was filed.
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
Vice President
Assistant Secretary

to the premises therein described, situated in the County of _____
State of Illinois, as follows, to wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

Additional Advance Agreement dated _____ and _____
Recorded as Document No. _____ and _____
certain Assignment of Rights bearing date the _____ day of _____, 1989
in the _____ County, in the State of Illinois, in _____
Book 2831-1 of Records, on page 137
A.D. 1989 and _____
REGISTERED in _____
County, in the State of Illinois, in _____
as Document No. 1358203

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date _____
30TH day of APRIL, A.D. 1989, and _____
in the _____ County, in the State of Illinois, in _____
Book 2831-1 of Records, on page 137
Additional Advance Agreement dated _____ and _____
Recorded as Document No. _____ and _____
certain Assignment of Rights bearing date the _____ day of _____, 1989
in the _____ County, in the State of Illinois, in _____
Book 2831-1 of Records, on page 137
A.D. 1989 and _____
REGISTERED in _____
County, in the State of Illinois, in _____
as Document No. 1358203

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States, for and in consideration of one
dollar, and for other good and valuable considerations, the receipt whereof is hereby con-
fessed _____, hereby/Remise, Convey, Release and Quit-claim unto
SUBJECT: SANDRA R. PATEL AND KANT BEN PATEL, HIS WIFE

3792499

69f262c

PTW 09-15-307-129-0000

Des Plaines, IL 60015

619638 W

7192-8005

one

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

S. Patel
8834 Des Road
Des Plaines IL
60016

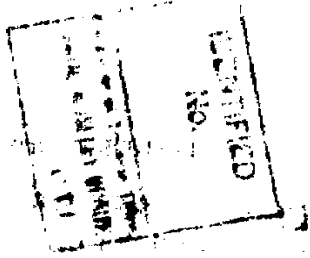
Property of Cook County Clerk's Office

~~1/19/88~~

(Handwritten mark)

3792499

3792499



COOK COUNTY CLERK'S OFFICE
REGISTERED INSTRUMENTS
MAY 9 9 26 AM '88

CHICAGO TITLE INS.
7/9/88

with some illegible text

COOK

with some illegible text at the bottom