

UNOFFICIAL COPY**SATISFACTION OF DEED OF TRUST/MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That METROPOLITAN LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of New York, of the City and State of New York, does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed upon property situated in COOK County Illinois, to wit:

Lot 9 in Subdivision of Lots 14 to 20, together with Northwesterly and South-easterly vacated ally in Block 109, plus all of Block 20, together with vacated Hillcrest Avenue lying between the west line of Grant Street and the North-easterly line of Broadway, plus lots 28 to 37 together with Northwesterly and Southwesterly lines of vacated ally in Block 11, all in Percy Wilson's Aerial Hill, a subdivision of the part of the Northeast Quarter of Section 17, Town 33 North, Range 46, East of the Third Principal Meridian, lying Easterly of the center line of the public highway, known as the Chicago, Winona Road, and also known as Dixie Highway, except the South 50 feet thereof and the East 20 feet thereof, all in Cook County, Illinois.

3792951

IN THE PRINCIPAL sum of SIXTEEN THOUSAND EIGHT HUNDRED AND NO/100-- Dollars (\$16,800.00), the said Trust Deed being (recorded) (registered) in the office of the REGISTRAR OF TITLES of COOK County, Illinois on MARCH 19, 1984, in Book 1140753, Page 1, as Document 2140753 and thereafter assigned to Metropolitan Life Insurance Company by instrument dated MARCH 19, 1984, and (recorded) (registered) MARCH 19, 1984, in Book 1140754, Page 1, as Document 2140754, in the Office of the REGISTRAR OF TITLES of COOK County, and does hereby authorize as Trustee, to release convey, and quit-claim unto:

heirs, legal representatives, successors, and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by said Trust Deed.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed in its name by its duly authorized Attorney-in-fact, by the hands of DONALD H. ENNIS and H. JAMES KIRK, its Vice-President and Vice-President this 28TH day of FEBRUARY, 1984.

METROPOLITAN LIFE INSURANCE COMPANY
BY its Attorney-in-Fact, METFIRST
FINANCIAL COMPANY, pursuant to Power
of Attorney recorded in Book
Page 1, Instrument #87306954
in COOK County, Illinois.

For Donald H. Ennis
DONALD H. ENNIS VICE PRESIDENT

By H. James Kirk
H. JAMES KIRK VICE PRESIDENT

STATE OF KANSAS

) SS

COUNTY OF JOHNSON)

I, BRYAN K. PASMORE, a Notary Public, do hereby certify that and H. James Kirk personally known to me to be the same persons whose names are respectively as Vice President and Vice President of MetFirst Financial Co., a corporation of the State of Delaware, subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they, being thereto duly authorized, signed and delivered the said instrument as the free and voluntary act of said Corporation and their own free and voluntary act of the uses and purposes herein set forth.

Given under my hand and notarial seal this 28TH day of FEBRUARY, 1984.

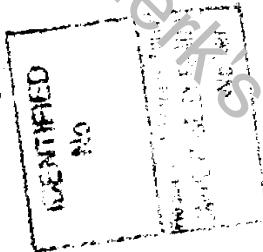
NOTARY PUBLIC
BRYAN K. PASMORE

This instrument prepared by: KATHLEEN GERRY
NETFIRST FINANCIAL CO.
P.O. BOX 10917
OAKBROOK PARK, IL 60521

UNOFFICIAL COPY

The image features a large, faint watermark in the background that reads "Property of Cook County Clerk's Office" in a serif font, oriented diagonally from the top-left towards the bottom-right.

EDD MAY - B PH 12-57
CAROL HOLLOWAY LIBRARY
REGISTRATION



卷之三

UNOFFICIAL COPY

NOTARY PUBLIC, STATE OF KANSAS
BENJAMIN A. PASNOR



Subscribed and sworn to before me under my hand and notarized seal this 28TH day of FEBRUARY 1969.
Subscribed and sworn to before me under my hand and notarized seal this 28TH day of FEBRUARY 1969.
Subscribed and sworn to before me under my hand and notarized seal this 28TH day of FEBRUARY 1969.
Subscribed and sworn to before me under my hand and notarized seal this 28TH day of FEBRUARY 1969.
Subscribed and sworn to before me under my hand and notarized seal this 28TH day of FEBRUARY 1969.

RECORDED IN THE

COURT OF JUDICATURE

SS

STATE OF KANSAS

REGULAR & LINES VICE PRESIDENT

BY: 3000 C

MR. JAMES PARNER VICE PRESIDENT

James Parner

IN WITNESS WHEREOF, the said corporators of the above-named corporation do hereby present to the
Book of Minutes, page 1964, record of incorporation, dated March 19, 1964, in the County of Cowley, Kansas,
and the same duly acknowledged before me this 28th day of February, 1969.

IN WITNESS WHEREOF, the said corporators of the above-named corporation do hereby present to the
Book of Minutes, page 1964, record of incorporation, dated March 19, 1964, in the County of Cowley, Kansas,
and the same duly acknowledged before me this 28th day of February, 1969.

IN WITNESS WHEREOF, the said corporators of the above-named corporation do hereby present to the
Book of Minutes, page 1964, record of incorporation, dated March 19, 1964, in the County of Cowley, Kansas,
and the same duly acknowledged before me this 28th day of February, 1969.

IN WITNESS WHEREOF, the said corporators of the above-named corporation do hereby present to the
Book of Minutes, page 1964, record of incorporation, dated March 19, 1964, in the County of Cowley, Kansas,
and the same duly acknowledged before me this 28th day of February, 1969.

IN WITNESS WHEREOF, the said corporators of the above-named corporation do hereby present to the
Book of Minutes, page 1964, record of incorporation, dated March 19, 1964, in the County of Cowley, Kansas,
and the same duly acknowledged before me this 28th day of February, 1969.

IN WITNESS WHEREOF, the said corporators of the above-named corporation do hereby present to the
Book of Minutes, page 1964, record of incorporation, dated March 19, 1964, in the County of Cowley, Kansas,
and the same duly acknowledged before me this 28th day of February, 1969.

IN WITNESS WHEREOF, the said corporators of the above-named corporation do hereby present to the
Book of Minutes, page 1964, record of incorporation, dated March 19, 1964, in the County of Cowley, Kansas,
and the same duly acknowledged before me this 28th day of February, 1969.

IN WITNESS WHEREOF, the said corporators of the above-named corporation do hereby present to the
Book of Minutes, page 1964, record of incorporation, dated March 19, 1964, in the County of Cowley, Kansas,
and the same duly acknowledged before me this 28th day of February, 1969.

500-4745-009

SATISFACTION OF DEED OF TRUST

LOAN NUMBER 101322-Q-KTS 3793987 2 7 MILLION

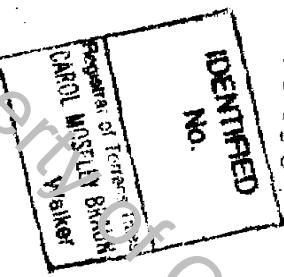
TORRENCE NO. 78

UNOFFICIAL COPY

5792984
5792985

3792984

IDENTIFIED
No.



REC'D MAY - 8 1968 5792985

Property of Cook County Clerk's Office

WILLIAM F. MCNAUL
920 S. LEXINGTON
CHICAGO, ILLINOIS
60607
P.O. BOX 3000
CHICAGO, ILLINOIS 60620