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DRAPER AND KRAMER, INC. T.D. NO. 14-5834-000-7
REGISTRATION NUMBER: 23-27-417-001

My Commission Expires: 2-29-88

NOTARY PUBLIC

[Signature]

THIS INSTRUMENT PREPARED BY: *[Signature]*

I HEREBY certify my hand and Notarial Seal this 17TH day of FEBRUARY A.D. 1988

of said corporation. I, ANNETTE BOLLER, Assistant Secretary of the State of Illinois, do hereby certify that the above named Vice President and the above named Assistant Secretary of DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and being that day and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and in their own free and voluntary act of such Vice President and Assistant Secretary respectively by authority of the board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

STATE OF ILLINOIS)
COUNTY OF COOK)
I, ANNETTE BOLLER,

Assistant Secretary of the State of Illinois
Address: SANDRA HALLER, Assistant Secretary

BY: *[Signature]*
JOHN Z. DAVY, Vice President

DRAPER AND KRAMER, INCORPORATED
A.D., 1988

In witness whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereunto affixed, this 17TH day of FEBRUARY, 1988.

In the said instrument of mortgage contained together with the principal and interest thereon due or to become due to the lender named therein, and the money due or to become due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisions of the said instrument of mortgage contained

together with the principal and interest thereon due or to become due to the lender named therein, and the money due or to become due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisions of the said instrument of mortgage contained

which said mortgage is REGISTERED in the REGISTER'S Office of the County of COOK in the State of ILLINOIS as Document Number 219659

LOT 6 IN MC NABGHTON'S HILL CREEK ESTATES NO. 2, BEING A SUBDIVISION OF BLOCK 3 IN WILSON AND COMPANY'S FOURTH PALOO PARK SUBDIVISION, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 31 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and all the right, title and interest to the premises therein described as follows:

of HENRY, his wife, made by ELLIOT J. HENRY AND HELEN M. HENRY, a certain indenture of mortgage, bearing date the 17TH day of FEBRUARY, A.D., 1988.

the party of the second part, at or before executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain indenture of mortgage, bearing date the 17TH day of FEBRUARY, A.D., 1988.

part paid by DOLLARS (\$ 200,000.00) LESS MONEY OF THE UNITED STATES OF AMERICA, TO BE IN FULL PAYMENT OF THE MORTGAGE DEBT OF THE PARTY OF THE FIRST PART, IN consideration of the sum of TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (\$ 200,000.00)

known All men by these presents, that the DRAPER AND KRAMER, INCORPORATED, a corporation of the state of Illinois the party of the first part, in consideration of the sum of TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (\$ 200,000.00)

ASSIGNMENT OF MORTGAGE

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3196660

Handwritten notes: Myrtle Collins Mrs. N. F. DeWitt

Handwritten notes: 8092164 70-28-465-0

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