

UNOFFICIAL COPY

TRIPLETT, HENRY

INSTRUMENT NO: 937404
POLY: 264505 SF

9311 SOUTH WABASH
CHICAGO, IL 60619
MEMO #: 00050783

COMM #: 7561

WHEN RECORDED, MAX TO

3770024

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

TORRENS #1411486

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
2900 OGDEN AVENUE, LISLE, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 18, 1988

made and executed by HENRY TRIPLETT, A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE SORA TRIPLETT

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 11-22-88 as Reception No. 3755319 in Book No. at Page in the Office of the County Clerk and Recorder of COOK

County, ILLINOIS and which Mortgage or Deed of Trust contains property described as:
PER LEGAL DESCRIPTION, EXHIBIT A ATTACHED HEREAFTER
ON BACK

PROPERTY ADDRESS: 9311 SOUTH WABASH
CHICAGO, IL 60619

LOAN AMOUNT: 60,600.00 TAX #25-03-315-046

Together with the Note or Notes therein described or referred to, the money due and to become due, together with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of DEC. 19 88
WESTAMERICA MORTGAGE COMPANY

BY: *Linda K. Hackett*
LINDA K. HACKETT / ASST. VICE PRESIDENT

BY: *Patricia C. Cronin*
PATRICIA C. CRONIN / ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF ARAPAHOE

On this 01 day of DECEMBER 19 88, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT
PATRICIA C. CRONIN who acknowledged himself/herself to be ASST. SECRETARY
of WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

and each officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Theresa M. Smith
NOTARY PUBLIC
THERESA M. SMITH

4/29/91

Notary Address: 14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

REQUESTED AND PREPARED BY: B. LIEU *B. Lieue*

LEGAL FOLLOWS MORTGAGE

3770024

UNOFFICIAL COPY

LOT 4 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 5 IN BLOCK 1 IN E.C. SCHECK'S SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE NORTH 100 FEET OF THE WEST 220 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Faint, mostly illegible text from the reverse side of the document is visible through the paper.]

112312
GREENE ILLINOIS
TITLE COMPANY
BOX 115

IDENTIFIED
No.
SEARCHED
INDEXED
SERIALIZED
FILED

3792024

MAY -3 1965
CARMEL M. KELLY, CLERK
REGISTERED OFFICIALS

3792024

[Handwritten initials and marks]

3792024

[Large diagonal watermark: Cook County Clerk's Office]