

RELEASE OF MORTGAGE BY CORPORATION

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT THE
GENERAL FINANCE CORP.

U 378343739

6044 W. NORTH AVE CHICAGO IL. 60639

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

THOMAS C. FOSS & WIFE BEVERLY A. FOSS AS JOINT TENANTS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of JANUARY, A.D., 1964,
and recorded in the Recorder's Office of COOK County, in the State of Illinois,
in Book of Records, in page , as Document No. 3353160, to the premises herein described
situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ALEX KRZYS

hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him
duly acting for said corporation this 5TH day of APRIL,

68

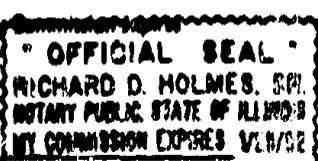
Attorney-in-Fact

State of Illinois
COOK County

RICHARD D. HOLMES SR.

CERTIFY that ALEX KRZYS personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear
before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as
Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation; he has done so
the same as his free and voluntary act and deed for the uses and purposes thereon set forth.

GIVEN under my hand and seal this 5TH day of APRIL, 68.



Notary Public

This instrument prepared by LAURA L. MARTINEZ

(Name)

6044 W. NORTH AVE CHICAGO IL. 60639

of LOR FIFTH-SIX (56) IN HILFIELD'S ADDITION TO
ADDINGTON RIDGEWOOD IN THE SOUTHEAST QUARTER (1/4)
OF SECTION 17, TOWN 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

**RELEASE DEED
BY CORPORATION**

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The Bentley & Edwards
See the Library
Upper Street. No. 6030