

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: _____

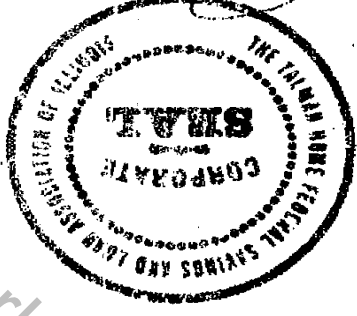
THIS INSTRUMENT WAS PREPARED BY:
BARBARA HANCOCK/CLERK II SECRETARY
TALMAN HOME MORTGAGE CORPORATION
4342 NORTH HARLEM AVENUE
NORTIDGE, ILLINOIS 60431

APR 11 27 1989
NOTARIAL SEAL

GIVEN under my hand and notarial seal the day and year first above written.
and purposes therein set forth.
The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY APPEAR before me at a day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

Patricia A. Benz
Notary Public
Loan Recording Office
By: *[Signature]*
Loan Recording Officer
James L. Schutte



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
cert, this 27th day of April 1989
AND LOAN ASSOCIATION OF ILLINOIS hath heretofore caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer, in testimony whereof, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath caused these presents to be signed by its duly authorized officer, and the right to release same either as the original mortgage or as a duplicate to be signed to the original mortgagee.

Property Address: 5636 S. Kedzie Ave., Chicago, IL 60629
Permanent Index Number: 191421803500C, 1914212036000

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Assign, Release and Quit-claim unto 1ST NATIONAL BANK OF EVERGREEN PARK AND KNOWN AS TRUST NUMBER 4-755 UNDER TRUST AGREEMENT DATED 5-27-78 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 3022510 to the purposes therein described to-wit: E ASSIGNMENT OF RENTS 3022511

DOE IS and TO EN BLOCK 5 IN SECT 8 IN TWP 36 N. R. 13, E. OF THE 3RD PM IN COOK COUNTY, ILLINOIS.

Loan No. 643396-1 is Assignment
RELEASE OF MORTGAGE
TALMAN HOME
The Talman Home Federal Savings and Loan Association
4342 North Harlem Avenue, Chicago, Illinois 60631
Telephone: (312) 353-1200

3792055

5501623

*2092
FOLLOWS MORTGAGE
CANCELS NOTE EXHIBITS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1368
1598
3794055
[Signature]

3794055

IN DUPLICATE

3794055
MICHAEL MOSE
REGISTRAR

APR 11 2008
3 29
MICHAEL MOSE
REGISTRAR
CRAIG MURPHY BRAUN
Parades

[Signature]
M LaSalle