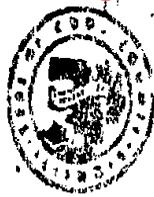


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EXAMINER OF TITLE
JOSEPH H. SANDERS
CHIEF EXAMINER OF TITLES
JOHN L. TUES



CHIEF EXAMINER OF TITLES
JOSEPH H. SANDERS

REGISTRY OF TORRENS TITLES

COOK COUNTY, ILLINOIS
CHICAGO BOND

JANUARY 22, 1980

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLING NOTE IS PRESENTED.

Herbery G. Schwingen
HERBERY G. SCHWINGEN
EXAMINER OF TITLES

Joseph Sanders
JOSEPH SANDERS
CHIEF EXAMINER OF TITLES

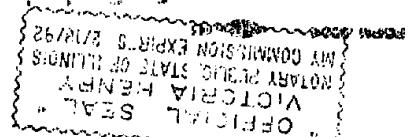
MERGERS WITH FIRST FEDERAL SAVINGS & LOAN ASSOCIATION THEN CHANGING THEIR NAME TO CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS & LOAN ASSOCIATION

ASHLAND SAVINGS & LOAN ASSOCIATION
BRIGHTON FEDERAL SAVINGS & LOAN ASSOCIATION
EVANSTON FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF CRYSTAL LAKE)
FIRST FEDERAL SAVINGS OF PARK RIDGE
FIRST FINANCIAL SAVINGS & LOAN ASSOCIATION (OF DOWNERS GROVE)
INTER-STATE FEDERAL SAVINGS & LOAN ASSOCIATION
LAKE SHORE FEDERAL SAVINGS & LOAN ASSOCIATION
MEDILL FEDERAL SAVINGS & LOAN ASSOCIATION (TRIBUNE SQUARE)
REPUBLIC FEDERAL SAVINGS OF CHICAGO
ROGERS PARK-PRUDENTIAL FEDERAL SAVINGS & LOAN ASSOCIATION
SUPREME SAVINGS & LOAN ASSOCIATION
SWEDISH HOME FEDERAL SAVINGS & LOAN ASSOCIATION
UNION FEDERAL SAVINGS & LOAN ASSOCIATION
WESTERN FEDERAL SAVINGS & LOAN ASSOCIATION
WINNETKA SAVINGS & LOAN ASSOCIATION

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Property of Cook County Clerk's Office

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Debtors Name
John Doe
1989
Debtors Address
123 Main Street
W. Q. Adams

ARMED FORCES, POLICE, FIRE DEPARTMENT MEMBERS OF THIS STATE AND OTHERS OF PEACEABLE DISPOSE OF THEIR TAX LIENS.

PHONE NUMBER	EXPIRATION DATE	ADDRESS	CITY	STATE
1979	1989	8240 Keweenaw	Hartland	MI
1979	1989	RS 112-8A	1989	MI

ARMED FORCES, POLICE, FIRE DEPARTMENT MEMBERS OF THIS STATE AND OTHERS OF PEACEABLE DISPOSE OF THEIR TAX LIENS.

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ARMED FORCES, POLICE, FIRE DEPARTMENT MEMBERS OF THIS STATE AND OTHERS OF PEACEABLE DISPOSE OF THEIR TAX LIENS.

FEDERAL TAX LIEN AFFIDAVIT

(RELEASE BY MAIL OR FAX)

State of Illinois
County of Cook

Page of this and

65

N.J.

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Prepared by: N. Nash
Cof
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 790114575

When Received Return to:

RELEASE OF MORTGAGE BY CONFORMACION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed ***** herin aforementioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FERNSA, CONVEY, RELEASE and QUIT CLAIM unto

James W. Patterson and Mary H. Patterson, his wife
of the County of Cook and State of Illinois
all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage Deed and *****
bearing date the 14th day of March, A.D. 1961, and recorded
in the Recorder's Office of Cook County, in the State of
Illinois, in book 1882 of records, on page 75,
as document No. 214173, and in book ***** of records, on page
***** as document No. ***** to the premises therein
described as follows, to wit:

Lot Twenty five (25) in E.B. Shaffer and Company's Second Addition to Avon Park being a Resubdivision of Lots One (1) to Forty six(46) both inclusive in Block Seven (7) in Pierce's Park, a Subdivision of the South West Quarter (1) of the Northeast Quarter (4) of Section 35, Town 38 North Range 1st, East of the Third Principal Meridian, in Cook County, Illinois.

8035-826-030-26

82160 Kenwood

situated in the City of Chicago, County of Cook
and State of Illinois, together with all the appurtenances and
privileges thereto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given
by the Board of Directors of Said Corporation.

IN WITNESS WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact
for Citicorp Savings of Illinois, a Federal Savings and Loan Association,
successor in interest to First Federal Savings and Loan Association of
Chicago, has caused its corporate seal to hereunto affix, and has caused its
name to be signed to these presents by its Assistant Secretary, this
4th day of April, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact
for Citicorp Savings of Illinois, a
Federal Savings and Loan Association,
successor in interest to First Federal
Savings and Loan Association of Chicago

BY: Angel Lewis
Angel Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS IN WHOMS OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF MISSOURI)
)
 SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that an such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and is the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

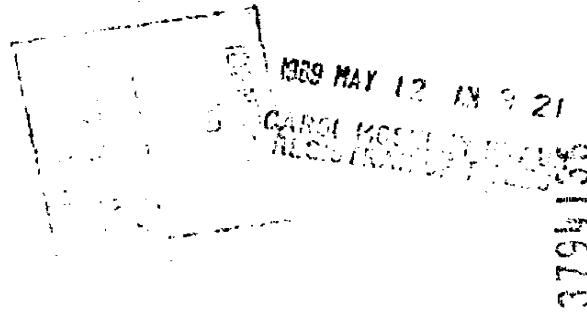
Given under my hand and notarial seal this _____ day of April _____, A.D. 19____.

Patricia J. Schreyer
Notary Public
(seal)

My commission expires:

PATRICIA J. SCHREYER, NOTARY PUBLIC
ST. LOUIS COUNTY, STATE OF MISSOURI
MY COMMISSION EXPIRES 4/17/02

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