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ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION  
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)  
METROSE FEDERAL SAVINGS & LOAN ASSOCIATION  
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION  
UNITY SAVINGS ASSOCIATION

MERGERS WITH TAYMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION  
HOME FEDERAL SAVINGS & LOAN ASSOCIATION  
PIOPERRY FEDERAL SAVINGS & LOAN ASSOCIATION  
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TAYMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN  
CHANGING THEIR NAME TO TAYMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION  
OF ILLINOIS.

JOSEPH H. SANDERS  
CHIEF EXAMINER OF TITLES

HERBERT G. BOWLING  
EXAMINER OF TITLES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT  
APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

AUTHORIZED MERGERS AND CHANGE OF NAMES

JANUARY 12, 1988

CHICAGO 40602

COOK COUNTY, ILLINOIS

REGISTRAR OF TORRENS TITLES



JOHN T. ROE

CHIEF CLERK OF COURT

MARSHALL BUSBY ADRELL

CHIEF CLERK OF COURT

JOSEPH H. SANDERS

CHIEF EXAMINER OF TITLES

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Notary Public  
My Commission Expires August 2, 1985

Subscribed and sworn to me  
day of \_\_\_\_\_ 1984

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION  
4901 WEST IRVING PARK ROAD  
CHICAGO, ILLINOIS 60641  
Frank Volpomena, Asst. Vice Pres.

actions, suits and controversies, whether grounds or otherwise.

expenses, and all claims and demands of every kind and any nature, actions, causes of  
issued on said date in relation to premises described herein, and all costs, damages and

TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION to replace release dated \_\_\_\_\_, 1984.

Certificate of Title Numbers: 1132624 and also the release given by

indebtedness of \$ 4,426.56, and the registering on all of the following Torrens

or destroyed note in the amount of \$ 4,426.56, and the mortgage securing the said

Illinois, against all loss or damage to him, arising by reason of the loss, misplaced

shall at all times indemnify and save harmless the registrar of titles, Cook County,

NOW, THEREFORE, the TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, its successors,

inadvertently lost, misplaced or destroyed.

said satisfaction and release of mortgage and assignment of rents, have since been

"paid or cancelled", secured by said mortgage in the amount of \$ 4,426.56 and the

I further state that the mortgage above described, together with the note, marked

East of the third principal Meridian, in Cook County, Illinois.

of lot 12 aforesaid 150 feet North of the southeast corner thereof to the West 1/4  
of lot 12 aforesaid 112 feet North of the Southwest corner thereof) in block 1 in Arthur I.  
Reichow's Co's Southern tier, being a subdivision in the Northwest fractional quarter  
(1/4), South of the Indian Boundary line of section 23, Township 36 north, Range 13,

Torrens Document # 113028771, to the premises therein, described as follows:

and filed in the Registrar of titles Office of Cook County, in the State of Illinois,

the full satisfaction and release of a certain mortgage dated the 27th day of June, 1978,

issued and delivered to Stanley Swetley

on oath depose and say that heretofore, on or about \_\_\_\_\_, 1984, there was

& LOAN ASSOCIATION, 4901 W. IRVING PARK ROAD, CITY OF CHICAGO, ILLINOIS, being duly sworn

Frank Volpomena, ASSISTANT VICE PRESIDENT OF TALMAN HOME FEDERAL SAVINGS

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

AFFIDAVIT

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TALMAN HOME

FEDERAL SAVINGS AND LOAN ASSOCIATION  
Home Office: 1001 East... Chicago, Illinois 60620 (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

3791280

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Re-  
lease and Quit Claims unto

STANLEY D. SMEDLEY AND EDNA L. SHEDLEY (MARRIED TO EACH OTHER) NOT IN TENANCY  
IN COMMON BUT IN JOINT TENANCY all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through, or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 379128771 to the premises therein de-  
scribed to wit:

LOT TWELVE (12) (EXCEPT THAT PART OF LOT 12 LYING NORTHERLY OF A  
LINE EXTENDED FROM THE EAST LINE OF LOT 13 AFORESAID, 150 FEET NORTH  
OF THE SOUTHEAST CORNER THEREOF TO THE WEST LINE OF LOT 13 AFORESAID  
175 FEET NORTH OF THE SOUTHWEST CORNER THEREOF)----- (12)

IN BLOCK ONE (1) IN ARTHUR T. MCINTOSH'S CO'S SOUTHTOWN MANOR, BEING  
A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER (1/4), SOUTH OF  
THE INTERIOR BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 19,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3670 W. Sunset, Southwick, IL  
Permanent Index Number: 26-23-115-005 JB

Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 7th day of FEBRUARY, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS



Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
SANDRA TRAFICANTE



TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_  
Mail to:  
RICH WOTNAROWSKI  
17212 S HARLEM  
WORTH, ILL. 60482

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

20197-07

had Talman ref checked the

3791280

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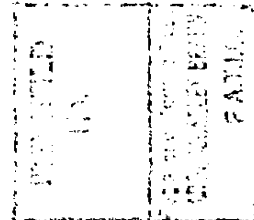
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2  
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NEED

3794260

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MAY 12 PM 1:10  
CARGO RECEIVED BY GRAIN  
ACQUISITION DIVISION



First American Title Insurance  
Company of the Mid-West  
100 North LaSalle Street Suite 750  
Chicago, Illinois 60654 750-6780