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61

subscripted and superscripted characters in this line.

BY: *D. L. Danner*
CITY: *Denton*
ADDRESS: *100 W. Main Street*
PHONE: *(467) 2222*

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

NOW THEREFORE, the Lamman Home, herein called "Savilling & Logan", its successors, shall, at all times indemnify, and save harmless the Registrator of Titles, Cook County, Illinois, against all losses or damage to him, arising by reason of the loss, misplacement or destroyed note in the amount of \$58,850.00
the said indebtedness of \$58,850.00, and the mortgage securing
the following Tarrants Certificates of Title number: L-325925
and also the release given by Lamman Home Savilling & Logan, to
replacing release dated Oct. 11, 1988, issued on said date in
relation to premises described herein, and all costs, charges
damages and expenses, and all claims and demands of every kind and
any nature, actions, causes of actions, suits and counter-claims,

I further state that the mortgagor above described, together with the note, marked "Paid or cancellled," in the amount of \$58,850.00 and the said mortgage in the amount of \$10,000.00, have since been released of mortgage and assignment of rents, have since been finally lost, misplaced or destroyed.

Perpetrator Address: 1280 Westchester, Hanover Park, IL 60103
Perpetrator Index Number: 07312040030000

1. **Farmers Tax Lot**, **Loan Servicing Office City of Chicago**, **at 111 North Dearborn Street**, **Chicago, Illinois**, **bearing**
Lot 3 in Block 16 in Hanover Highlands Unit No. 2, Village of **Hanover Park, Cook County, Illinois, a subdivision of part of**
Township 41 North, Range 10, East of Section 31 and SouthEast 1/4 of Section 30, **the North**
boundary, Cook County, Illinois, a subdivision of part of **township 41 North, Range 10, East of the third principal meridian,**
acrossing to the plat thereof registered in the office of the **register of titles of Cook County, Illinois, on the**
26th day of February 1964, as document number 137400 and certificate of **correction number 26, 1964.** **Re-**
gistered on March 26, 1964 as document number 2141607.

COUNTY OF COOK
88.

FOR USE WITH TORFANS PROPERTY ONLY WITH TORFANS EXAMINERS APPROVED!

LOST NOTE AFFIDAVIT

BUNNY OF EGG

STATE OF ILLINOIS

Loan No. 121732-1

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RECEIVED IN LIBRARY
COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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LEGAL FOLLOWS MORTGAGE

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5901 South Kildare Avenue, Chicago, Illinois 60639 (312) 534-5328

RELEASE OF MORTGAGE

Loan No. 121732-1

7 9 54 0 4
MURKIN 3795404
APR 1989
THE ABOVE SPACE FOR RECORDERS USE ONLY

3795404

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Stuart M. Levin, divorced and not since remarried and Lou Ann M. Blank, divorced and not since remarried**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage ~~recorded~~ registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. LR3093979 to the premises therein described to-wit:

LOT 3 IN BLOCK 16 IN HANOVER HIGHLANDS UNIT NO. TWO, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 26, 1964 AS DOCUMENT NO. 21, 37, 400 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 26, 1964, AS DOCUMENT NO. 21, 41, 607.

Property Address:

Permanent Index Number:

1280 Westchester, Hanover Park, Illinois 60103
07342040030000 *cf*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st day of May, 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Daniel J. Dufour
Loan Servicing Officer

By:

Kathy A. Strickland
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nordridge, Illinois 60634

Recorder's Box No. _____

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

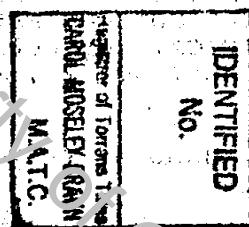
"CORPORATE SEAL"
KATHY A. STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/26/00

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Property of
Cook County Clerk's Office

MID AMERICA TITLE COMPANY
123 W. Madison Street
Chicago, Illinois 60602

7/3/84



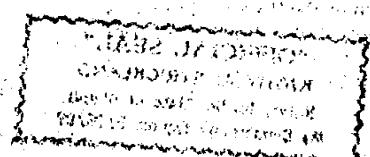
3795404

REGISTRAR OF TITLES
CAROL MOSELEY BRAUN

1983 MAY 17 PM 2:38

IN DUPLICATE
1325475
3795404

NCS



THIS IS TO ADVISE YOU THAT THE
LAW OFFICES OF THE ATTORNEY
FOR THE DEFENDANT IN THE ABOVE
ACTION ARE LOCATED AT
300 N. WELLS STREET, SUITE 1000,
CHICAGO, ILLINOIS 60606.