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MARRY "BUS YOURELL

JOSEPH H BANDLE

SOUND BOOK OF THE STATE OF THE

REGISTRAR OF TORRENS TITLES

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT

APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

HERBERT G/ZOWINGERL EXAMINER OF TITLES

JOSEPH SANDERS CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL PAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION HOME FEDERAL SAVINGS & LOAN ASSOCIATION PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
UNITY SAVINGS ASSOCIATION

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RELEASE OF MORTGAGE

Loan No. 661014-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GREGG T. KOBESKI, AND SUSAN J. KOBESKI, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortages recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document Np. 31.76945 to the premises therein described to-wit:

LOT 1 IN LOCH INVERNESS BEING A SUB OF A PART OF THE E 1/2 OF THE SV 1/4 OF THE NE 1/4 OF SEC 18, T 42 N, R 10 E OF THE 3RD P.M. ACC TO PLAT THEREOF REG IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK CO., ILL, ON AUG 4, 1977 AS DOC. #2,957,042.

Property Address: Permanent Index Number: 422 MACBAIN WAY 02-16-205-010-0000

INVERNESS, IL 60010

CORPORATE SEAL

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 8TH day of SEPTEMBER, 1988.

THE TALMAN HOME FTOTRAL SAVINGS AND LOAN ASSOCIATION OF

Attest

Loan Servicing Officer

By:

of Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of acres of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"FFICIAL SEAL" THEILA M. RIORDAN

Notary Public, State of Hilnols
My Commission Expires 8/25/90

Notar

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80634

Recorder's	Box	No.	

Mail to:

MR. & MRS. KOBESKI

422 MACBAIN WAY

INVERNESS, IL 60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY P55 N QUENTIN ROAD BALATINE, IL 60067 POUCHEAD 11.有500.13F 第2.867的文字 1, 323 HB 34 1.1 See to assess said after tell to tion, A and or hereity and half service up and the constitution of arminandt arman, grasit ा वन पुरुष A Company of the CHIRDLE WAS ALLA College of the second of the s PRINCES TO BELLEVIEW OF STATES The second of the second secon Company and the second the talken come elebar savings and loan association of 755 N. CUENTIN ROAD THE PARTY OF THE P PH 3: 55 DENTIFIED

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