

UNOFFICIAL COPY

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Loan No. 01-46336-05

Assignment of Rents

(Individual, Corporation, and Corporate Land Trustee)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, JAMES D. GROOT and SHAREN GROOT, HUSBAND AND WIFE, of the VILLAGE of WESTERN SPRINGS, County of COOK, and State of ILLINOIS, in order to secure an indebtedness of THREE HUNDRED THOUSAND AND NO /100 300000.00 Dollars (\$300000.00), executed a mortgage of even date herewith, mortgaging to

CRAIG FEDERAL BANK FOR SAVINGS

hereinafter referred to as the Mortgagee, the following described real estate:

That part of Lots 12 and 13 in Block nine in East Hinsdale, being a Subdivision of the East one-half of that part of the East one-half of the Southwest quarter North of the Chicago Burlington and Quincy Railroad in Section 6, Town 38 North, Range 12, East of the Third Principal Meridian, and so much of Sections 31 and 32, Town 39 North, Range 12, East of the Third Principal Meridian as lies South of the Chicago and Naperville Highway and West of the East line of Section 6, Town 38 North, Range 12, East of the Third Principal Meridian, produced North to said Highway, described as follows, to wit: Commencing at a point on the South line of Lot 13 aforesaid 32 feet Westerly from the Southeast corner of said Lot 13, thence Northerly in a straight line 200 feet to a point in the South line of Lot 11 in said Block 9, being 51.4 feet Westerly from the Southwest corner of said Lot 11, thence Westerly on the South line of said Lot 11, 98 feet, thence Southerly in a straight line 130 feet to a point on the South line of said Lot 13, 130 feet Westerly from the Southeast corner of said Lot 13, thence Easterly along South line of said Lot 13, 98 feet to place of beginning, commonly known as 1104 Walnut, Western Springs, Illinois 60558.

Permanent Index #18-06-402-016

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In and about said premises that the undersigned might do, hereby retaining and continuing anything and everything that the Mortgagee may do.

It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this

1ST

day of MAY A.D., 19 89

James D. Groot (SEAL)

Sharen Groot (SEAL)

(SEAL)

STATE OF ILLINOIS
COUNTY OF Cook } ss.

(SEAL)

I, the undersigned, a Notary Public in
and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JAMES D. GROOT and
SHAREN GROOT, HUSBAND AND WIFE personally known to me to be the same person whose name is are subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument
as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 1ST day of MAY, A.D. 1989.

LOUIS J. RICHTER
Notary Public

MY COMMISSION EXPIRES 4/17/92
LOUIS J. RICHTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/17/92

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~~IN WITNESS WHEREOP, the undersigned, CORPORATION, has caused these presents to be signed by its~~

~~President and its corporate seal to be hereunto affixed and attested by its~~

Secretary this _____ day of _____, A. D., 19_____.

ATTEST

By _____

President

Secretary

STATE OF
COUNTY OF

{ SS:

I, _____, a Notary Public in and for said County, in

the State aforesaid, DO HEREBY CERTIFY THAT

President of _____

and _____ Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. President, and _____ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____, Secretary then and there acknowledged that _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as _____ own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

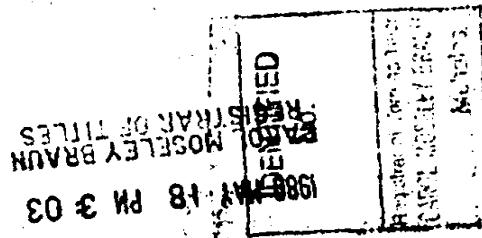
GIVEN under my hand and Notarial Seal, this _____ day of _____, A. D., 19_____.

Notary Public.

MY COMMISSION EXPIRES _____

THIS INSTRUMENT WAS PREPARED BY RICHARD J. MAHNS
CRAGIN FEDERAL BANK FOR SAVINGS X88XXXXXX,
OF 5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

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INDIVIDUALS

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A rectangular stamp with a double-line border. The word "AL COPY" is printed in large, bold, red capital letters across the top. Below it, in smaller black capital letters, is the text "MY COMMUNICATIONS ARE UNWITTINGLY SPYED UPON".

GIVEN under my hand and Notarized this 1st day of May A.D. 1989

as sheet free and voluntary act, for the uses and purposes therein set forth.

Appreciated before me this day in person, and acknowledged the said instrument signed, sealed and delivered the said instrument

SCHREINER GROUP, HOSIRHIN HUND MILE

COUNTY OF Contra Costa, California, Plaintiff,
v.
I., the undersigned, a Notary Public in

(SEAL) _____ (SEAL)

(SEAL) (SEAL)

May 19 1989 AD. 19 89

184
WILSONS BIRDS OF THE PHILIPPINE ISLANDS

any payment received by the mortgagor after a breach of any of its covenants.

said Mortgagee shall terminate, at which time this instrument and power of attorney shall be null and void.

deleaver and donee shall be held possessed of said premises, This attorney shall be binding upon and inform to the

and leases, the instrument must be such that it can be easily leased or resold by the lessor.

It is understood and agreed that the Mortgagor shall have the power to use and apply said mortgage shall be issued and proclive toward availing issues and problems.

in and about said premises that the undersigned hereby and contingently binds himself to do all such acts as may be necessary and convenient to make good and satisfy all debts, demands, expenses, costs, attorney fees, and other charges which may accrue or

The underride, do hereby notice the Motor Carrier's Office to the owner of the underride, to be paid according to the terms and conditions of the underride agreement.

an absolute transfer and all the available resources and all the extreme measures and all the special methods and especially the MotteGraefer into the hands of the entrepreneur.

or which may have after become dead or any letter of, or any agreement for the delivery of any lease, either oral or written, or any letter of any lease, either oral or written,

KNOW ALL MEN BY THESE PRESENTS, that the underigned, JAMES L. GRUEN and

(Individual, Corporation, and Corporate Bond Trustee)

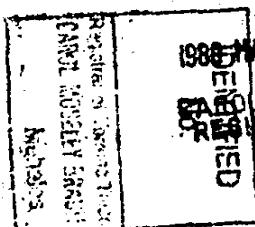
Government of Kerala

Loan No. QI-46338-Q5

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MOSELEY BRAUN
REGISTRAR OF TITLES

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS
OF Cragin Federal Bank for Savings
5133 West Fullerton Avenue, Chicago, Illinois 60639
X900XXXXXX

IN COMMISSION EXPIRES

Notary Public

GIVEN under my hand and my Notarial Seal, this day of A.D. 19
and voluntary act and voluntary act of said Corporation, for the uses and purposes therein set forth.
corporate seal of said Corporation, did affix the corporate seal of said Corporation, for the uses and purposes therein set forth.
and the said Secretary then and there acknowledged that — as custodian of the
. Secretary then and acknowledged that — as custodian of the
voluntary act and voluntary act of said Corporation, for the uses and purposes therein set forth;
this day in person and acknowledged that — as their own free and
ment as such and acknowledged that — as their own free and
President, and acknowledged that — as their own free and
Secretary, respectively, appeared before me
tion, who also personally known to me to be the same persons whose names are subscribed to the foregoing instrument.
Secretary of said Corporation.

President of
the State of Illinois, DO HEREBY CERTIFY THAT
1. • Notary Public in and for said County, is
STATE OF COUNTIES AND TESTIMONIES

SECRETARY
BY { SS. }
ATTEST
President
Secretary

Secretary this day of A.D. 19
President and his corporate seal to be returned affixed and attested by the
WITNESSES WHEREUPON, the undersigned, SECRETARY, do attest to the foregoing instrument.

COFFEE PLATE-OONS AND TESTIMONIES