

UNOFFICIAL COPY

0019

ASSIGNMENT OF MORTGAGE

Know all men by these presents, that 1st. Metropolitan Bldrs, Inc. located at 4258 N. Cicero Chg, Il. In consideration of the sum of Fourteen thousand five hundred forty nine & 64/100 Dollars, lawful money of the United States, is it in hand paid by Union Mortgage Company, Inc.

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, his granted, bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said Union Mortgage Company, Inc. a certain mortgage, made and executed by Rosetta Thompson and Victor Thompson in favor of 1st. Metropolitan Bldrs, Inc.

bearing date the 26 day of Jan 19 89 and recorded on the day of 19 in the office of the of the County of State of in liber of books, volume 3795973

page together with a Home Improvement Retail Installment Contract and the money due and to become due thereon TO HAVE AND TO HOLD the same unto the said Union Mortgage Company, Inc. its successors and assigns, forever.

In Witness Whereof, the assignor has duly executed this assignment this 14th day of April 19 89 and affixed its seal hereto. 1st. Metropolitan Bldrs, Inc. (L.S.) Secretary by President

Assignee follows

Handwritten signature/initials

STATE OF ILLINOIS COUNTY OF COOK

General Acknowledgment

I, the undersigned, Notary Public in and for said County in said State, hereby certify that whose name signed to the foregoing conveyance, and who trading as/a partner of known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business.

Given under my hand and official seal this day of 19 My commission expires: Notary Public

STATE OF ILLINOIS COUNTY OF COOK

Corporate Acknowledgment

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Eugene Gerstein whose name as President of 1st. Metropolitan Bldrs, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 14th day of April 19 89 My commission expires: Notary Public

OFFICIAL SEAL OF STUART R. KREISMAN, NOTARY PUBLIC, STATE OF ILLINOIS, MY COMMISSION EXPIRES 12/14/91

UNION MORTGAGE CO., INC. P. O. BOX 790694 DALLAS, TX 75379-0684 214/880-3131

RETURN TO: 3795973 RETURN TO: IDENTIFIED 3795973

Book at Received and entered with 3795973

IN DUPLICATE MORTGAGE 3795973

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Prope

Let Seventeen (17) feet (the East Four (4) feet Nine (9) inches thereof) in Block 4, in Joseph W. Myers's Addition to Pulman, a Subdivision of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 21, Town 37 North, Range 14, East of the Third Principal Meridian, according to Plat thereof, recorded as Document Number 842015, on June 18, 1887, in Book 26 of Plats, Page 26, in Cook County, Illinois.

25-2-216-022

3795973

8827877

Cook County Clerk's Office

EX-100

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Submitted by	
Address	
Promised	
Delivered to	
Address	
Filed	
Dec'd to	
Address	
Notified	