LEGAL DESCRIPTION

Lot 11 (EXCEPT SOUTH 12 FEET) in Block 8 in James R. Special Experience Addition to Pullman being a subdivision of Block 7, 8 and 9 in Allen's Subdivision of the East 1/2 of the South East 1/4 of section 21, township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Ill.

Property Address: 11817 S. LaSalle

Chicago, ILL 60628

Tex Nu.

Occopt County Clarks Office Permanent Tax Number: 25-21-427-009-0000

Property of Coot County Clert's Office

IOFFICIAL COP

CODILIS & ASSOCIATES, P.O. GONX EXPOSESSION SERVESTX KIRREPROTERSX FIXX BUELS **ACTUA**XXX**FOREXXX**OSTBEXDEPUX

Single Family Loan Management Branch U.S. Dept. of Housing & Urban Development

Loan # 206392-3/WOODS

ASSIGNMENT OF MORTGAGE

For value received, the undersigned grants, assigns and transfer, without recourse representation or warranty, to SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., his/her successors and/or assigns, all beneficial interest under that certain Mortgage , executed by Ray A. Woods and Belinda L. Woods, dated October 24, 1985

hia wife as Instrument No. LR 3472661Book

October 29, 1985 , and recorded on Cook County

"Without recourse or warranty, except that the undersigned hereby warrants that:

(a) No accor omission of the undersigned has impaired the validity and priority of the laid security instrument;

The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, em cumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;

The sum of \$25,431.00 Dollars together with the interest from the 1st day of December , at the rate of 12.5 o/o per annum, and owing under the December ; said credit instrument,

(d) The undersigned has a good right to assign the said security and credit in-~~struments:"

Together with the Note therein described or referred to, the money due and to be come due thereon with interest, all rights accrued or to accrue under said Mortgage.

Dated: February 15, 1989

Susan K. McCarthy, Asst Secretary

STATE OF FLORIDA

Pinellas COUNTY OF

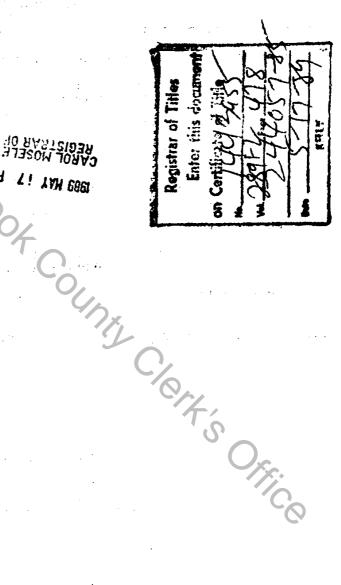
day of February 1989 befor me, the undersigned, a Notary Public in and On the 15th for said State, personally appeared Marcia L. LeFleur , known to me to be the VICE PRESIDENT, and Susan K. McCarthy , known to me to be the ASSISTANT SECRETARY, of the Corporation that executed the within instrument, known to me to be the persons who executed the within on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to it's by-laws or a resolution of it's board of directors.

Witness my hand and official seal

My commission expires: Hotary Public, State of Florida at Large My Commission Expires June 24, 1990 John L. Hunsaker

UNOFFICIAL

PBB WAY IT PN 1: 35.



Oakbrook Terrace, Illinois 6018" COOLLIS & ASSOCIATES, P. 1.S. 280 Summir Avenue, C.

Control of the second