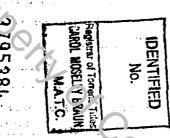
FWNB 1136241-3-1054 Heintesh & Cols Mission Hills Estates, being a Subdivision of the South Half (4) of the Southeast Quarter (4) and that part of the South Half (%) of the Southwest Quarter (%) which lies East of Sanders Road of Section 7, Town 42 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois, according to the Plat registered 3795384 as Document No. 1282197. EN# 04-07-405-006 c/k/a 4707 Maple, Worthbrook, RETURN TO M/M Nacy Romano 3707 Maple KNOW ALL MEN BY THESE PRESENTS Northbrook, IL 60062 SATISFACTION OF REAL ESTATE MORTGAGE (Corporation a (Association duly organized What Skokie Fearral Savings & Loan Association and existing under and by virtue of the laws of the State of \_\_\_\_Illinois\_ \_located at Skokie County of Cook State of \_ Illinois does hereby certify and acknowledge, that a September 2nd certain mortgage, bearing date of the ... \_day of\_ . A.D. 19 Nacy Romano and Milared Romano, his wife now held and owned by the Corporation apove named and recorded in the office of the Register of Deeds in and County, in the State of William the 7th September \_\_\_ day of \_\_ 100 in Volume or Reel\_ A.D., 19\_7] 11:16 \_of Moregages, on page or , Document No. 2572456 subsequently assigned of record to the undersigned, is fully paid, satisfied and discharged. Legal Descriptions And the Register of said County is hereby authorized to enter this satisfaction of record, In Witness Whereof, the said Skokie Federal Savings & Loan Association presents to be signed by Valeria Deady its most Vice President (Asst. Secretary, its (Asst. Secretary) and countersigned by William J. Crock st Skokie, Illinois , and its corporate seal to be hereunto affixed, this A.D., 19<u>89</u> Signed and Sealed in Presence of Savings and Loan Association Corpora a Name Countersiened: Asst. Secre State of \_\_Illinois County. Personally came before me, this \_\_2546\_ day of \_ , A.D., 19\_5 MANUEL Vice President, and \_\_William J. Crock above name Corporation to be known to be the persons who executed the foregoing instrument, and to me known to be such xhark Vice President and Asst. Secretary or Comptroller of said Corporation and acknowledged that they executed the foregoing instrument as such officers or trustees as the deed of said Corporation, by its authority. Notary Public,-My commission expires. My commission is permanent WISCONSIN

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## **UNOFFICIAL COPY**

\* 14.5% (1.5% )



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McIntosh & Co's Mission Hills Estates, oring a Subdivision of the South Half (%) of the Southeast Quarter (%) and that part of the South Half (%) of the Southwest (warter (%) which lies East of Sanders Road of Section 7, Town 42 North, Range 12, East of the Third Principal Medicina, in Cook County, Illinois, according to the Plat registered as Document No. 1282197.

PIN# 04-07-405-0064 c/k/a 4707 Maple, Northbrook, Ill