

UNOFFICIAL COPY

MORTGAGE

3796675

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Karlov Avenue Chicago, Illinois 60620 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 18th day of May A.D. 19 89 Loan No. 02-1041362-2

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

PARNELL L. BROWN AND FRANCES M. BROWN  
(Married to each other)

NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

mortgagor(s) and warrantor(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit 8846 S. Merrill Chicago, IL 60617

LOT SIXTEEN------(16)

In Block Three (3) in SOUTH SHORE GARDENS, a Subdivision in the Northeast  
Quarter (NE) of Section 1, Town 37 North, Range 14, East of the Third  
Principal Meridian, in Cook County, Illinois.

Permanent Tax No. 25-01-210-036

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by  
the mortgagor to the mortgagee, in the sum of

Fifty Six Thousand and 10/100----- Dollars (\$ 56,000.00 )

and payable:  
Eight hundred Forty Nine and 29/100----- Dollars (\$ 849.29 ) per month  
commencing on the 2nd day of July 1989 until the note is fully paid, except that if not sooner paid,  
the final payment shall be due and payable on the 27th day of June 1995 and hereby release  
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard  
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said  
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses  
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the  
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any  
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-  
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

X *Parnell L. Brown* (SEAL)  
Parnell L. Brown

X *Frances M. Brown* (SEAL)  
Frances M. Brown

STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
Parnell L. Brown and Frances M. Brown, married to each other, not in Tenancy in  
Common, but in Joint Tenancy,

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this  
day in person, and acknowledged that they signed, sealed, and delivered the said Instrument as their free and voluntary act, for the  
uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial  
Seal this 18 day of MAY A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY

*Arlene F. Strack*  
Arlene F. Strack

"OFFICIAL SEAL"  
Robert Bret Huck  
Notary Public, State of Illinois  
My Commission Expires 3/18/90

*Robert Bret Huck*  
NOTARY PUBLIC

Box 169

NOTARIAL COMMISSION NUMBER C-34661  
Identified  
Notes

3796675

1065930

3795675

3795675

UNOFFICIAL COPY

Submitted by

1999 MAY 28 10:41 AM  
CAROL M. ...

Address

City

State

Zip

County

Notarized

Notarized by

Address

City

State

Zip

County

Notarized

Order # C-34661

REAL ESTATE INDEX GROUP  
1820 Ridge Avenue  
Evanston, IL 60201

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