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This instrument prepared by John J. Conroy, Vice President
First Federal Savings 149 Lee Street Des Plaines, IL 60016

File No. 1206820862

FULL SATISFACTION AND RELEASE OF MORTGAGE

3796187

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey, Release and Quit-Claim unto

Frank J. Pesche and Mary T. Pesche, His wife and Gary H. Pesche, Divorced and not since remarried all the right, title, interest, claim or demand whatsoever it may have retained in, through or by

certain Mortgage recorded in the ~~Registers~~ Recorder's Office of Cook County, Illinois as Document F.B. 441842 and Registered in the Registrar's Office of Cook County, Illinois in Book

on page as Document No. 3640333 to the premises herein described to-wit:

Unit #0. B-303 as delineated on survey of the following described real estate (hereinafter referred to as "Parcel"): Lots 15, 16, 17, 18, 19, 20, & 22 in Block 2 in Ira Brown's Addition to the Des Plaines, a Subdivision in the ~~Registers~~ $\frac{1}{2}$ of the South East $\frac{1}{4}$ of Section 17, Township 41 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium made by the Exchange National Bank of Chicago, dated April 1, 1970 and known as Trust Number 23791 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22881370 and registered in the Office of the Registrar of Titles of Cook County, Illinois as Document Number LR 2779250; together with an undivided 3.0% interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

Permanent Tax No.: 09-17-400-034-1023

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length hereof.

1227 E. Washington, Unit 307
Des Plaines, Illinois

Known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in , when and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

SARLEY M. REED, Notary Public
State of Illinois
#N-123456789

3796187

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 3796187

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Property of Cook County Clerk's Office

1960 MAY 24 N 3 20
CAROL MILES KRAUP
REGISTRATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-
CORDED OR INDEXED IN THE MANNER OF RECORDING OR INDEXING OF DEEDS OR TRUSTS.

Property Public

I, WALTER H. WHERBEP, do hereby seal, this day and year first above written,

in the presence of WALTER H. WHERBEP, and VOLUNTARILY set and seal of this corporation for the uses and purposes herein set forth,
that I, as the free and voluntary set and seal of this corporation for the uses and
purposes herein set forth, do subscribe given by the Board of Directors of said corporation as their true and
legitimate acts, and that they signed and caused the corporate seal of said corporation to be affixed thereto
to witness whereof I have hereunto set my hand and seal this day in the year of our Lord one thousand nine hundred and forty-five.

IN WITNESS WHEREOF, I, WALTER H. WHERBEP, do hereby seal this day in the year of our Lord one thousand nine hundred and forty-five.

PROPERTY OF COOK COUNTY CLERK'S OFFICE } 55
PROPERTY OF COOK COUNTY CLERK'S OFFICE }

Walter H. Wherdep

BY

Walter H. Wherdep

Walter H. Wherdep

Walter H. Wherdep

ASSOCIATION OF DEBT PLAINES
TRUST FEDERAL SAVINGS AND LOAN
executed in duplicate
this 6th day of May 1989
by _____ and attested to by the _____ Association
who present to be signed by the
who caused the corporate seal to be affixed, and
IN TESTIMONY WHEREOF, he and corporate stamp here-

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