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LOST NOTE AFFIDAVIT

(For use with Torrens property only with Torrens Examiners Approval)

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, Mareen L. Sherry, of Sears Mortgage Corporation of the State of Ohio formerly Allstate Enterprises, Mortgage Corporation of Ohio, City of Lincolnshire

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about March 13, 1987, there was issued and delivered to Robert J. Trushke Mary K. Trushke, the full satisfaction and release of a certain mortgage dated the 30th day of October A.D. 1985 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 4473353 and a certain assignment of rents dated the day of 19 , and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # to the premises therein, described as follows:

PLEASE SEE ATTACHED LEGAL.

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$85,000.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

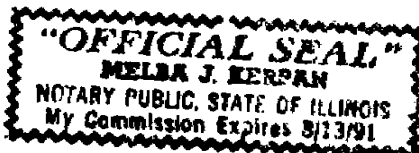
NOW THEREFORE, the Sears Mortgage Corporation of the State of Ohio successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$85,000.00, and the mortgage securing the said indebtedness of \$85,000.00, and the registering on all of the following Torrens Certificates of Title numbers: 443210 and also the release given by , to replace release dated , 19 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

SEARS MORTGAGE CORPORATION FORMERLY ALLSTATE ENTERPRISES MORTGAGE CORPORATION
BY Mareen L. Sherry
MAUREN L. SHERRY, VICE PRESIDENT

Subscribed and sworn to before me this 27th day of APRIL, 1989

Melba J. Kerpan
MELBA J. KERPAN, Notary Public

My Commission Expires 8-13-91



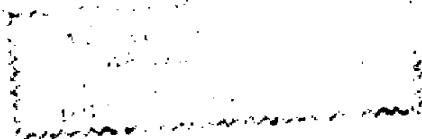
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Property of Cook County

LOT 89 in Thomas A. Catino's Addition to Arlington Heights, being a subdivision of the West 1311.75 feet of that part of the Southeast $\frac{1}{4}$ of section 31, township 42 North, range 11, East of the 3rd P.M., lying Northerly of the center of road, in Cook County, Illinois, except that part thereof conveyed to Carl Behlendorf, by Deed, recorded April 2, 1890, as document no. 1243486, in book 2866, page 314, being a strip of land 0.13 feet wide along the east side thereof, the North end of which starts 933.38 feet South of the North line of said Southeast $\frac{1}{4}$ according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on March 14, 1956 as document no. 1656762.

P.I.N. 03-31-421-002

e/k/a 715 W. Rockwell st., Arlington Heights, IL



3796290

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MC JAN 9 09-68-21005 MJK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein ROBERT J. TRUSCHKE AND MARY K. TRUSCHKE, HIS WIFE

is/are mortgagor S and ALLSTATE ENTERPRISES MORTGAGE CORPORATION OF OHIO is mortgagee, and given upon the following described real property, to-wit:

LOT 89 in Thomas A. Catino's Addition to ARLINGTON HEIGHTS, being a subdivision of the West 1311.75 feet of that part of the South at 1/4 of section 31, township 42 North, range 11, East of the 3rd P.M., lying Northerly of the center of road, in Cook County, Illinois, Except that part thereof conveyed to Carl Behlendorf, by Deed, recorded April 2, 1890, as document no. 1243486, in book 2866, page 314, being a strip of land 0.13 feet wide along the east side thereof, the North end of which starts 933.38 feet South of the North line of said Southeast 1/4 according to the plan thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on March 14, 1956 as document no. 1656762.

P.I.N. 03-31-421-002 a/k/a 715 W. Rockwell St., Arlington Heights, IL

and recorded in Book _____ of Mortgages, on Page _____ Document No. 3473353 in the office of the RECORDERS of COOK County, State of ILLINOIS, on the 31st day of OCTOBER, 19 85 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 27th day of APRIL, 19 89.

Witness:

SEARS MORTGAGE CORPORATION OF THE STATE OF OHIO
FORMERLY ALLSTATE ENTERPRISES MORTGAGE CORPORATION OF OHIO
By: [Signature]
MAUREEN L. SHERRY, VICE PRESIDENT

Ronald E. Wattle

Attest: [Signature]
M. S. PATTON, ASSISTANT SECRETARY

Laugha C. [Signature]

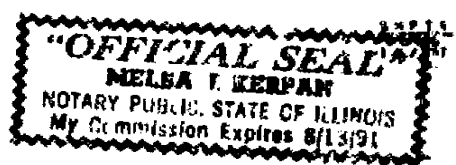
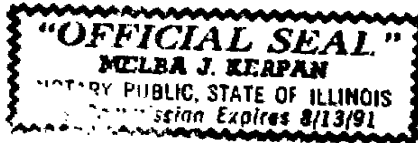
STATE OF ILLINOIS)
COUNTY OF LAKE)

On this 27th day of APRIL A.D. 19 89, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Maureen L. Sherry and M. S. Patton, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Maureen L. Sherry and M.S. Patton, acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 27th day of APRIL A.D. 19 89.

PREPARED BY:
Sears Mortgage Corporation
300 Knightsbridge Parkway
Lincolnshire, IL 60069

[Signature]
MELBA J. KERPAN, NOTARY PUBLIC
MY COMMISSION EXPIRES AUGUST 13, 1991



Left Note Affidavit attached

3796290

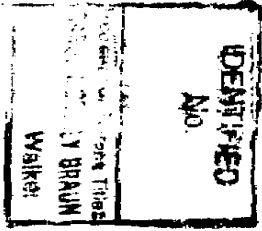
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CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

1999 MAY 22 AM 11:27



Property of Cook County Clerk's Office

Served
at Courthouse No. 1001
Bernardine H. 60011

