Prepared by: MININGEF CALL Whith Rection to: ONI P. O. Box 790002 St. Louis, Mo 63179-0002 SMI Account # 9221940	,,,,,,,,,
RELEASE OF MORTGAGE BY CORPORATION: 89239154	
Know all men by these presents, that Citicorp Mortgage, Inc., formerly known as Citicorp Homeowners, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 670 Mason Ridge Center Drive, St. Louis, Missouri 63141 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Sonvey, Release and Quit-Claim unto JOHN W. GRINNEY, DIVORCED & NOT SINCE REMARRIED AND HEIDIT of the County of COOK State of IDJINOIS all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed covering the date the 19TH day of NOYEMBER of COOK	
	ELEASE OF MORTGAGE BY CORPORATION: Know all men by these presents, that Citicorp Mortgage, inc., formerly known as Citicorp Homeowners, Inc., a corporation organized and existing under and by virtue of the laws of the tate of Delaware having its principal office at 670 Mason Ridge center Drive, St. Louis, Missouri 63141 for and in consideration of one dollar and for other good and valuable considerations, the eccipt of which is hereby confessed, does hereby, Remise, convey, Release and Quit-Claim unto the GRINNEY, DIVORCED & NOT SINCE REMARRIED AND HEIDI's of the County of COOK State of LECTROIS All ight title, interest, claim or demand whatsoever it may have

*W. GERSH, DIVORCED & NOT SINCE REMARKIED .

Document No. 86551010 (LR3568655 described, gittate in the Sounty of

N5 of

1840 M. Dayton, the-Chyo. De Coololy

This release is made, exactted and delivered pursuant authority given by the Board of Directors of Said Corporation.

County in the State of ILLINOIS

In Testimony Whereof, the Said Citicorp Mortgage, Inc. hath hereunto caused its corporate real to be affixed and these presents to be signed by its Assistant Secretary, this 10TH day of JANUARY , 1989 . , 1989 10'll day of

CITICOTO MORTGAGE, INC.

on page

as follows, to-wit:

Po

COOK

the premises

as

therein

Charles H. Syern Assistant Societary

STATE OF MISSOURI COUNTY OF ST. LOUIS

ALISA A. NORDMAN I, ALISA A. NORDMAN, a Notary Public in and for said County in the State aforesaid do certify that Charles H. Stern personally known to me to be the Assistant Secretary of Citicorn Mortgage. Inc., whose name is subscribed to the Citicorp Mortgage, Inc., whose name is subscribed to the foragoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and no JANUARY , 1989 . notarial seal this 10TH day of

> ALISA A. HORDMAN HOTARY PUBLIC, STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP AUG. 22, 1992

Notary Public

UNOFFICIAL COPY

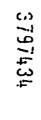
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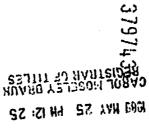
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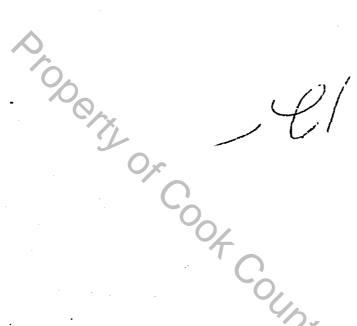












1 RECOPOTHS TRAIN 6378 05/25/89 16:10:00 P. A.S. 20239154 E. COUNTY RECORDER

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PATIO AND PARKING SPACE WHICH BEARS THE UNITY'S IDENTIFYING NUMBER, A LUCKTED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALT RECORDED AND FILED AS DOCUMENT 25116967 AND LITERALD TO THE DECLARATION AFORESALT RECORDED AND FILED AS DOCUMENT 25116967 AND ATTACHED TO THE DECLARATION AFORESALT RECORDED AND FILED AS DOCUMENT 25116967 AND ATTACHED TO THE SURVEY AND THE DECLARATION AFORESALT RECORDED AND FILED AS DOCUMENT 25116967 AND ATTACHED TO THE SURVEY AND THE SURVEY AND THE SURVEY AND THE DECLARATION AFORESALT RECORDED AND FILED AS DOCUMENT 25116967 AND ATTACHED TO THE SURVEY AND THE SURVEY AND

TOGETHER WITH ITS UNDIVIDED PLETURES INTEREST IN THE COMON ELEMENTS TO TIME, AND TOTAL SOUVER TO THE THE TO WHICH SURVEY IS ATTACHED AS EXHIBIT '8' TO THE DECLARATION OF CONDOMINIUM RECORDED SOUTH EAST IN OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRIN-

PART OF SUB-ELECT S. DISTODIELD'S ADDITION TO CHICAGO IN THE

THE FOLLOWINGING AND MEND REAL ESTATE: UNIT NUMBER 18 0 IN THE WILLOW DAYTON CONDOMINIUMAS DELINEATED ON A SURVEY OF

\$65767E

E0009154