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M. S. CLERK OF TRAVERS TITLES
MARRY "DIE," TOURBILL

CLERK OF COOK COUNTY, ILLINOIS
JOHN L. RICE

CLERK OF COOK COUNTY, ILLINOIS
JOSEPH H. SANDERS



REGISTRAR OF TRAVERS TITLES

COOK COUNTY, ILLINOIS
CHICAGO ROOM

JANUARY 12, 1948

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL OR RELEASES ONLY WHERE THE CANCELLER'S NOTE IS PRESENTED.

HERBERT G. LOWINGER
EXAMINER OF TITLES

Joseph Sanders
JOSEPH SANDERS
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
UNITY SAVINGS ASSOCIATION

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3797039

The South 15.0 feet of the West 150.0 feet, measured at right angles, of that part lying North of a line drawn at right angles to the West line thereof through a point on said West line, 119.67 feet South of the Northwest corner thereof, of the following described Tract, to-wit:- Lots One Hundred Ten (110) through One Hundred Forty Six (146) inclusive, together with Arnold Court and part of Dorothy Drive, as vacated by Ordinance of the City of Des Plaines dated January 26, 1966, and registered in the Office of the Registrar of Titles of the County of Cook, State of Illinois, as Document Number 2140031, on March 20, 1966, All in Pleasant Prairie Estates Unit No. 2, a Subdivision of that part lying North of Algonquin Road of the Southeast Quarter of the Northwest Quarter (S) of Section 24, Township 41 North, Range 11, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 5, 1960, as Document Number 1916026.

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TALMAN HOME

FEDERAL SAVINGS AND LOAN ASSOCIATION

1000 North Dearborn Avenue, Chicago, Illinois 60610 (312) 436-3221

37370/3

RELEASE OF MORTGAGE

Loan No. 167407-2

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of the dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Re-
lease and Quit-Claue unto **RICHARD L. ANTON**, a bachelor

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 2881683 to the premises herein de-
scribed to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

LEGAL FOLIO/S MORTGAGE
CANCELLLED NOTE EXHIBITED

Property Address: 1010 MONOLD CT., DES PLAINES, IL 60017
Permanent Index Number: 0824-010320000



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of October, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest:

John J. O'Brien
Loan Servicing Officer

By:

John J. O'Brien
Loan Servicing Officer

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing in their duly authorized offices of their Corporation
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation at their free and voluntary act, and as the free and voluntary act and deed of all the persons whose names
are subscribed thereto set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4262 North Dearborn Avenue
Naperville, Illinois 60564

Recorder's Box No

Mail to

Richard L. Anton

8140 51st Ave

Kenosha, WI 53142

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

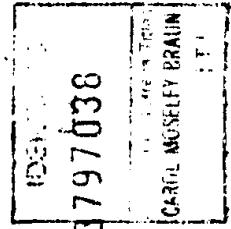
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Property of Cook County Clerk's Office

S-1123456

RECEIVED
COURT CLERK'S OFFICE
MAY 24 1989

5797038



1989 MAY 24 AM 11:52

CAROLYN MOSSEY BRAUN
REGISTRATION NO. 111-123456789

3797038

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COURT CLERK'S OFFICE
MAY 24 1989

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CAROLYN MOSSEY BRAUN
REGISTRATION NO. 111-123456789

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