

CAUTION: Consider a record before acting under this form. Neither the publisher nor the issuer of this form makes any warranty, with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

3797189

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Always State For B Number of the Book

KNOW ALL MEN BY THESE PRESENTS,

THAT GEORGE L. RUBIN, as Trustee of the George L. Rubin Trust dated July 30, 1984

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a

certain TRUST DEED dated the 20th day of December 1984 made by LASALLE NATIONAL BANK, a National banking association as made by Trustee under Trust Agreement dated January 2, 1973 and known as Trust Number 10-27462-09

to GEORGE L. RUBIN, as Trustee of the George L. Rubin Trust dated July 30, 1984

and recorded as document No. 27381117 in Book 103412439 at page 10 in the office of the Recorder of Deeds and Registrar of Titles of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged

Legal Description of premises: See attached Exhibit "A"

Lots 1 and 2: 14-08-201-108
Lot 3: 14-08-201-049
Lot 4: 14-08-201-042

Permanent Real Estate Index Number(s):

Address(es) of premises: 5550 North Kenmore, Chicago, Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Witness hand and seal this 10th day of May 1984

GEORGE L. RUBIN, as Trustee of the George L. Rubin Trust dated July 30, 1984

STATE OF Illinois

COUNTY OF Cook

Robert J. Rubin

a notary public in and for the said County in the State of said ILLINOIS DO HEREBY CERTIFY that George L. Rubin, as Trustee as aforesaid,

personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this 10th day of May 1984

Commission expires

This instrument was prepared by Barnett C. Engler, Esq., Altheimer & Gray, 10 South Wacker Drive, Suite 3500, Chicago, Illinois 60606

72043318B
IF THIS WAS MORTGAGE
CANCELLING NOTE EXHIBITED

3797189

UNOFFICIAL COPY

99-299-106
2/10

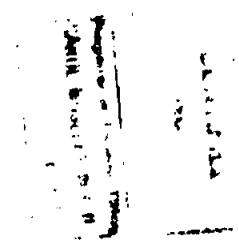
3797109

3797109

REGISTERED
MAY 10 1907

DL
NCS

MICHIGAN TITLE CO.
CH



99-299-106

Property of Cook County Clerk's Office

Lots 1, 2, 3 and 4 in Block 2 in John Lewis Cochran's Subdivision of the West 1/2 of the North East 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

3797109