

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS

LOAN NO. 09-171279-2

Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
afforded to the following described premises situated in the County of \_\_\_\_\_  
and State of Illinois, to-wit:

LOT 14 IN GARDEN HEIGHTS, ESTATES UNIT NO. 1, A SUBDIVISION  
OF PARTS OF LOTS 1, 2, 3, 4, 5, 6 TAKEN AS A TRACT IN COOPER'S  
DIVISION, BEING A SUBDIVISION OF THE S.E. 1/4 (AND IT'S  
WEST 1/2 OF THE S.W. 1/4 (TRACT NO. 2)) OF SECTION 10, TOWNSHIP 41  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO DEED PLAT REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 13, 1957  
AS DOCUMENT NUMBER 27769.

P.L.N. 88-10-105-008-0007

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is  
hereby acknowledged, do hereby Release, Convey, Release and Quit Claim unto JOHN A. VALENZUELA

AND PAMELA A. VALENZUELA his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it  
may have acquired in the above described premises, that on or by a certain day, to-wit: the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1988 and recorded or registered in the office of the  
Registrar of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume  
\_\_\_\_\_ of Records on page \_\_\_\_\_ as Document No. 347877 and a certain Assignment of  
Partial Lease to the \_\_\_\_\_ County of \_\_\_\_\_ A.D. 1988 and recorded or registered in  
the office of the Registrar of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois in  
Volume \_\_\_\_\_ of Records on page \_\_\_\_\_ as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS has hereunto caused its corporate  
seal to be hereunto placed and the presents to be signed by its Assistant Vice President,  
and attested by its Assistant Secretary  
this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1988

ST. PAUL FEDERAL BANK FOR SAVINGS  
*[Signature]* Assistant Vice President  
*[Signature]* Assistant Secretary  
THORNTON  
THORNTON

RECORDED

ORIGINAL  
FILED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1456099  
RECYCLED  
DUPLICATE

3797201

3797201

MAY 24 10 3 10 AM '10

3797201  
LIBRARY OF COOK COUNTY  
CT11

3797201

CHICAGO TITLE INS.  
G#

920047

10/1

STATE OF ILLINOIS  
COUNTY OF COOK

SS

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY THAT  
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly  
authorized officers of the St. Paul Federal Bank For Savings and the same was passed before me this day in person  
and I hereby acknowledge that the same is a true and correct copy of the original instrument as the same is  
officers of said bank and cause the corporate seal of said corporation to be affixed thereto pursuant to  
authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and  
voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and seal this 11th day of June 1964

This instrument was created by  
MICHAEL J. O'CONNOR

ST. PAUL FEDERAL BANK FOR SAVINGS  
250 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60601

*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OBTAINING THIS RELEASE  
SHOULD BE FILED WITH THE RECORDS OF DEEDS OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED

2012 JUN 14

UNOFFICIAL COPY

Box 204

Release of Mortgage  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
8730 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60634

Loan No. 01-184007-2

Name John & Pamela Valentino

Address 514 S. Busse

Mo. Prospect, Illinois 60052

Unit #7.