NOTE IDENTIFIED

30th

day of

Loan No.

02-1041902

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ARTHUR MURRY AND GEORGE ELLA MURRY HIS WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK

in the State of

ILLINOIS

MAY

to-wit: 9621 S. PRAIRIE RD. CHICAGO

LOT 34 IN BLOCK 8 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 25-10-109-007

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee in the sum of

TWENTY FIVE THOUSERD AND 00/100------Dollars (\$ 25,000.00).

Dollars (\$ THREE HUNDRED SEVENTY NINE AND 15/100 379.15), per month commencing on the 14 day of JULY 19 8 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 🔀 day of JUNE , 1999 and hereby release and waive all rights under and by virtue of the HCo FSTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to forcelose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaint in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional hen upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the ind ocedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

.....(SEAL)

STATE OF JILINOIS\ss COUNTY OF COOK \ss

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARTHUR MURRY AND GEORGE ELLA MURRY, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Noturial Scal, this 39th day of MAY A.D. 19.89

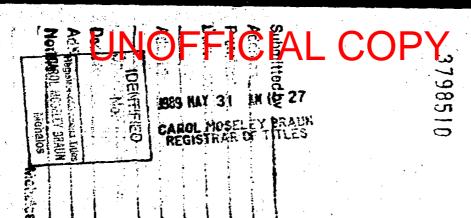
THIS INSTRUMENT WAS PREPARED BY

BEDIL SHALABI 4901 W. IRVING PARK

CHICAGO, IL. 60641

OFFICIAL NEDIL SHALABI MY COMMISSION EXPIRES 1/22/92

SSOIS HEOLEIC AVE



Aroberty of Cook County Clerk's Office

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