## LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

3798783

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAN'S OFFICE:

indebtedness secured by the Mortgage here	CS, That LA GRANGE FEDERAL SAVINGS AND United States of America, for and in consideral clinafter mentioned, and the cancellation of the oblique sof is hereby acknowledged, does hereby REMISE.	tion of the payment of the ration thereby secured, and
QUIT CLAIM untoCLIFFORD H_ RO	DEQUIET AND RUBY E. ROSQUIST, his wi	Section 4
of the County of <u>Cook</u> and State of Illinois, all right, title, interest, claim or demand whatsoever it may hav sequired in, through or by a certain Mortgage dated the <u>20th</u> day of <u>June</u> A.D., 1950., an recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of <u>Cook</u> County in the State of Pino's as Document Number <u>1870778</u> , to the premises therein described as follows, to wit:		
in Cork ord Johnson's 8 8 acres of the West hal Town 39 North, Range 12	Irty Two (32), Lot Eighty-Four (ex.) Subdivision of 18 acres North and add of (\frac{1}{2}) of the Southwest Quarter (\frac{1}{2}). East of the Third Principal Meridi in Cook County, Illinois.	ijoining the South of Section 33,
	5-33-317-023	
	124 N. Waide	
	LAGRANGE, ILL.	
attested in the County of <u>COOk</u> and appertaining.	d State // Ulinois, together with all appurtenances	and privileges belonging or
corporate seal to be affixed, and has caused attested by its Assistant Secretary, this	d its name to be signed to these presents by its  17th Pecember  LA GRANGE FEDERAL SAVINGS A	Vice President, an A.D., 19_79 ND LOAN ASSOCIATION
E STATE OF THE STA	By H.M. Lipsey	Vice Presiden
	Attest: W. Ac	wee
****	W.H.Lewis	Assistant Secretar
State of Elimain } as. County of Cook }	S	
The undersigned, a Netary Public is and for said Co-	ounty in the State aforesaid, DO HEREBY CERTIFY that	<u>U</u> c
H.M.Lipsey	w.H.Lewis	
	assistant Secretary of said corporation, as their free and vo	oing instructor, appeared beforey, they signed and delivered th
	17th day December A.D., 179	Carlos and the same of the sam
said instrument an Vice President and A vehictary act and deed of said corporation, for the s	17th day December A.D., 179	Notary Publi
said instrument an Vice President and A voluntary act and deed of said corporation, for the	17th day December A.D., 179	Notary Publi
said instrument as Vice President and A vehintary set and deed of said corporation, for the collection under my hand and Notarial seal this	ig in Musple	
said instrument as Vice President and A veluntary set and deed of said corporation, for the GIVEN under my hand and Notarial seal this  FOR THE PROTECTION	OF THE OWNER, THIS RE	LEASE SHALL
rold instrument as  voluntary set and doed of said corporation, for the set of the set o	ig in Musple	LEASE SHALL HOSE OFFICE

NORTHWEST HIGHWAY

R.P.Stead

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grango Read La Grangu, IL 00525

## UNOFFICIAL COPY

ATTORNEYS TITLE
GUARANTY PUND, INC.
39 S. LASALLE 5/15 FLOOR
CHICAGO 53603
[NJV. 6 762]

Property or County Clerk's Office