

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY  
CAPITOL FEDERAL SAVINGS OF AMERICA

1800 WEST 85TH STREET  
EVERGREEN PARK, ILLINOIS 60642

Notary Public

Recorder's Book No.  
Mail Box

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings of America, and THAT THEY appeared in person on this day in person and severally acknowledged that they agreed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their true and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS  
COUNTY OF COOK

Attest: Carole M. Martens  
By John F. Martens ASST. Secretary  
CAPITOL FEDERAL SAVINGS OF AMERICA

this 28th day of December 1987

and attested to by its ASST. Secretary,  
affixed, and these presents to be signed by its Vice President,  
IN TESTIMONY WHEREOF, THE SAID CAPITOL FEDERAL SAVINGS OF AMERICA hath hereinto caused its corporate seal to be



9837 S. DUNK  
Oak Lawn, IL 60455  
PTN 24-09-137-013-0000  
24-09-137-019-0000

1016673

Lot Twenty Five (25) and Lot Twenty Six (26) in Block Forty (40) in Minnick's Oak Lawn Subdivision of the Northwest Quarter (NW1/4) and the West Twenty (W20) acres of the Northeast Quarter (NE1/4) of Section Nine (9) Town Thirty Seven (37) North, Range Thirteen (13), East of the Third Principal Meridian, (except the North Six Hundred Ninety Nine and Ninety Four (695.94) feet of the East Six Hundred Ninety Six (696) feet hereof).

2241635 to the premises therein described to-wit:  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage registered in the Registrar's office of Cook County, Illinois, as Document No.

WILLIAM B. PEPPER and LUCILLE E. PEPPER, his wife by herse, convey, release and quit-claim unto a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does here-

KNOW ALL MEN BY THESE PRESENTS THAT

CAPITOL FEDERAL SAVINGS OF AMERICA of Evergreen Park, Illinois,

THE ABOVE SPACE FOR REGISTRAR'S USE ONLY

Loan No. 60-7953-7  
TORNEM'S RELEASE DEED  
EXECUTED IN DUPLICATE

1800 W. 85TH ST. • EVERGREEN PARK, ILLINOIS 60642

CAPITOL FEDERAL SAVINGS OF AMERICA



File # 308243

3799431

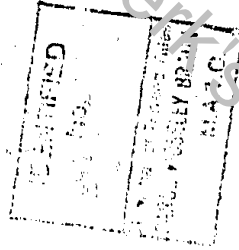
LEGAL FOLLOW-UP PROSTATE  
LOST NOTE AVAILABLE ATTACHED

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Property of Cook County Clerk's Office

3799434

2009 JUN -2 PM 2:28  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES



3799434

1  
1225076  
IN DUPLICATE

3799434

23 V. Sire  
# 308243