

UNOFFICIAL COPY

FORM NO. 100-1000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:  
ALMA OFFICINO/CLARA I. BERRIOS  
TALMAN HOME MORTGAGE CORPORATION  
4201 NORTH HARLES AVENUE  
MORTGAGE DEPARTMENT  
CHICAGO, ILLINOIS 60632

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me; or to a duly authorized officer of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, and for the purposes herein set forth.

NOTARY PUBLIC, STATE OF ILLINOIS  
1988 SHEILA GANZA  
JULY 14, 1988  
Notary Public  
1/22/81

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Patricia A. Sraga  
Loan Servicing Officer

DR. JACOBSON - VICE PRESIDENT  
Loan Servicing Officer

Said Association warrants that it has good right, title, and interest in and to said property and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused this instrument to be signed by its duly authorized officers, this 14th day of JULY, 1988.



CHICAGO, IL 60618  
3133922

8100 S. DABRIN  
Permanent Index Number: 502300014000

LOT ONE IN BLOCK NINE (9) IN DABRIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH THREE QUARTERS (3/4) OR THE WEST HALF (1/2) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quitclaim unto CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS ESCUTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 4, 1979 AND TRUST AS TRUST NUMBER 1075787, whatsoever it may have acquired by, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3133922 to the premises therein described to-wit: ASSIGNMENT OF RIGHTS DOCUMENT NO. 3133923

3799840

LEGAL NOTICE: THIS INSTRUMENT IS CANCELLED AND VOID.

3799840

LEGAL NOTICE: THIS INSTRUMENT IS CANCELLED AND VOID.  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
CHICAGO, ILLINOIS 60632  
LOAN NO. 8-9501-8  
RELEASE OF MORTGAGE

# UNOFFICIAL COPY

THIS WAS FILED  
THE WORKING OF DEED OF  
OF THIS IN WHOSE OFFICE  
OF DEEDS OF THE REGISTRAR  
BE FILED WITH THE RECORDED  
DAMES THIS REFERENCE SHALL  
FOR THE PROTECTION OF THE

RECORDED  
FILED  
INDEXED  
OFFICE

Property of Cook County Clerk's Office



2009 JUN -5 PM 3:39  
CAROL MOSELEY BRAUN  
REGISTRAR DEEDS



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132637

REPLICATE

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REGISTRAR DEEDS

REPLICATE

RECORDED