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FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois } ss.
County of Cook }

James W. Patterson being duly sworn, upon oath states that

is 74 years of age and

1. has never been married
2. the widow(er) of Beatrice A. Patterson
3. married to _____
said marriage having taken place on _____
4. divorced from _____
date of divorce _____
case _____
county & state _____

Affiant further states that _____ social security number is 49521-3026 and that there are no United States Tax Liens against _____

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

| FROM (DATE) | TO (DATE) | STREET NO. | CITY | STATE |
|---------------|----------------|------------------------|----------------|-----------------|
| <u>5/6/64</u> | <u>Present</u> | <u>8824 S. Paulina</u> | <u>Chicago</u> | <u>Illinois</u> |

Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

| FROM (DATE) | TO (DATE) | OCCUPATION | EMPLOYER | ADDRESS (STREET NO.) CITY STATE |
|-------------|----------------|----------------------|-------------|---------------------------------------------------|
| <u>1964</u> | <u>Present</u> | <u>Self-employed</u> | <u>None</u> | <u>8824 S. Paulina</u> <u>Chicago Illinois</u> |

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of all possible (United States Tax Liens).

Subscribed and sworn to me this 15 day of June, 1989

James W. Patterson
Paul J. Kowalski

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3799072 PHA # 19031-3221

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT the Secretary of Housing and Urban Development, Washington, D. C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described hereinbelow is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

2040 Canceled Deeds
315000, 3799444-500712

MORTGAGOR: JAMES W. PATTERSON, DIVORCED AND NOT REMARRIED
MORTGAGEE: NATIONAL BOULEVARD BANK OF CHICAGO
DATE: MAY 6, 1964
FILED: MAY 18, 1964
DOCUMENT NO.: 2150099
REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS
AMOUNT OF DEBT: \$14,000.00
PROPERTY DESCRIPTION:

LOT THREE (3) (EX. THE SOUTH 95 FEET TERF.) IN BLOCK THIRTEEN (13) OF SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF PARTS OF SECTION 4 AND 5, TOWN 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

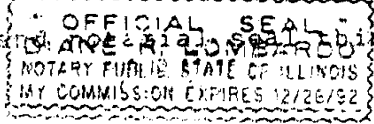
The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned ROBERT J. TURNER on March 8, 1979 has hereto set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development
BY: [Signature] (SEAL)
Authorized Agent

STATE OF ILLINOIS)
COUNTY OF COOK) SS
I, Diana Lombardo

a Notary Public in and for Cook County, Illinois, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered the foregoing SATISFACTION OF MORTGAGE as his free and voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.



Given under my hand and seal this March 8, 1979 at Chicago, Illinois
By [Signature] My Commission Expires:

This instrument was prepared by: Lisa Bender, U.S. Department of Housing and Urban Development, 547 West Jackson Boulevard, Chicago, Illinois 60606.

2040 No. 15 by Ven attached at

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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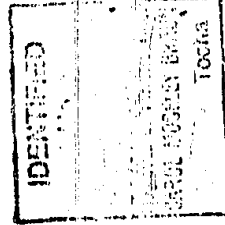
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Handwritten notes:
A/210
S/210
P/210

3799072

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES
1989 JUN - 1 PM 3:01

3799072



Property of Cook County Clerk's Office

Handwritten notes:
J. M. ...
8824 ...
Chgs 60670