3800779

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, IL 60204 does hereby sell, assign, transfer and convey to Republic Savings Bank

having it's office at 3970 RCA Boulevard, Suite 7000, Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage

dated JULY 25, 1988 executed by HARSHAD JANI AND VINA JANI, HIS WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles County on as Document Number 3726429 JULY 26, 1988 applicable to the property therein

described as follows:

PARCEL 1: THE WEST 18.50 FEET OF THE EAST 91.83 FFET OF THE FOLLOWING DESCRIBED PROPERTY: OT 1 AND THE NORTH 1.71 FEET OF LOT 2 AND THAT PART OF LOT "A" LYING NORTH OF THE FASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 1.71 FEET OF LOT 2 (TAKEN AS A TRACT), IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE FEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, 28 AUGUST 1, 1956, 45 DOCUMENT NUMBER 1686411. EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR1773200.

Property Address: 10081 "F" FRONTAGE ROAD

60077 SKOKIE, ILLINOIS

Permanent Index No.: 10-09-200-030

Dated at PARK RIDGE, ILLINOIS as of this 1st day of APRIL

19 89

Assignor: First Illinois Bank of Evanston, N.

Director cr 'ortgage Servicing Vice President îte:

STATE OF ILLINOIS

Cook **COUNTY OF**

, a notary public in and for said county and state aforesaid. DO HEREBY CERTIFY, that Veronica T. Mensch personally known to me to be the Vice President JOHN R. LYNCH

and Director of Mortgage Servicing

respectively of First Illinois Bank of

appeared before me this Evanston, N.A. day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act theirs and as the free and voluntary act of and purposes therein set forth.

. 19 89 first April day of Given under my hand and notarial scal this

Notáry Public

FIMC #100

time Alben This document prepared by:

MAIL TO: First Illinois Mortgage Corporation

> 1440 Renaissance Park Ridge, IL 60068

01777 MARTHA F. Notary Public + C >: State of I'm, a Commission Extras (1927)

VMP MORTGAGE FORMS + (313)293 8100 + (800)521-7291

