3800889

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business(at 800 Davis Street, Evanston, IL 60204 does hereby sell, assign, transfer and convey to Republic Savings Bank does hereby sell, assign, transfer and convey to

having it's office at 3970 RCA Boulevard, Suite 7000

Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage executed by

JANUARY 25, 1988 HANS PETER WITMER, DIVORCED AND NOT SINCE REMARKIED as Mortgagor in lavor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles County on

as Document Number 36833390 described as follows:

JANUARY 26, 1988 applicable to the property therein

THE MEST 28.00 FEET OF THE EAST 84.84 FEET OF LOT 37 IN MEADOW EDGE UNIT 2-A BEING A RESUBDIVISION OF ALL MEADOW EDGE UNIT-2, A SUBDIVISION IN THE SOUTH & OF THE SOUTHEAST & OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRIMITIPAL MERIDIAN, ACCORDING TO PLAT OF SAID MEADOW EDGE UNIT 2-A REGISTERED 17. THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 5, 1975. AS DOCUMENT NUMBER 2797428

Attest:

Property Address:

ROLLING MEADOWS, ILLINOIS

60008

02-27-408-127 Permanent Index No.:

Dated at PARK RIDGE, ILLINOIS 19₈₉

as of this lst day of APRIL

First Illinois Bank of Evanston,

Vice President

Director of Mortgage Servicing

STATE OF ILLINOIS

Cook COUNTY OF

Martha Plunkett , a notary public in and for said county and state Vercinica T. Mensch aforesaid, DO HEREBY CERTIFY, that personally known to me to be the Vice President

JOHN R. LYNCH and Director of Mortgage Servicing

and Evanston, N.A.

Commission Expires March 24, 1951

respectively of First Illinois Bank of

appeared before me this

day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses and purposes therein set forth.

Eirst

April day of

Given under my hand and notarial seal this

Notary Public

MARTHA PLUME ETT Notary Public - Cook Courty State of 10% of

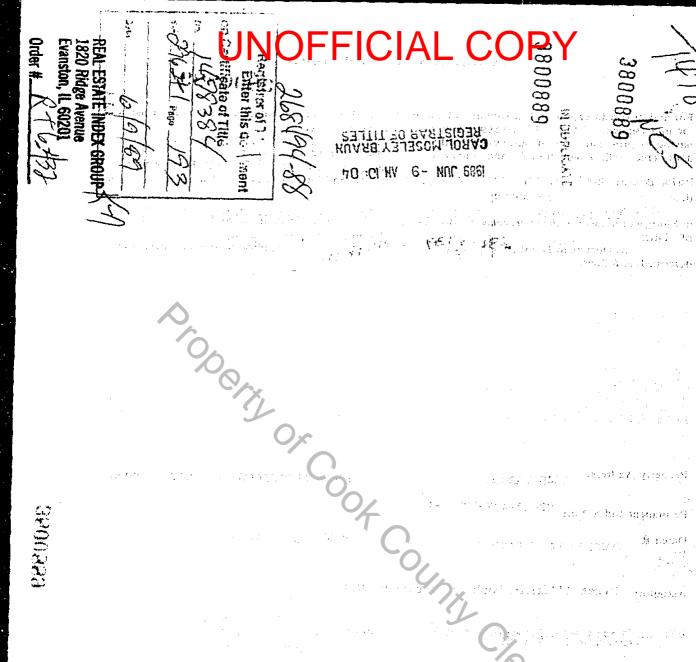
This document prepared by: Linda Allen

MALL TO: First Illimois Mortgage Corporation 1440 Renaissance Park Ridge, IL 60068

FIMC #100

VMP MORTGAGE FORMS = (313)293-8100 + (800)521-7291

18809



SPOOREA