

UNOFFICIAL COPY

ROSES, GERALD A  
701 DODD AVENUE  
EUGEN, IL 60120  
MEMPHIS #: 00051764  
WHEN RECORDED, MAIL TO

INSTRUMENT #: 931269  
RECORD #: 267500 SF

COMM #: 7553

3800170

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

Torrens # 1134372  
TAX # 06-07-101-043-0000

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

LEGAL FOLLOWS MORTGAGE

herein after referred to as ASSIGNEE, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA 12900 OGDE AVENUE, LISLE, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 04, 1988 made and executed by MERLE A. ROSES, MARRIED TO CATHERINE M. ROSES GERALD

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION, which said Mortgage or Deed of Trust was recorded on NOV 9, 1988 as Reception No. 3752505 in Book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWIT:  
The East half of Lot 12 and all of Lot 13 in Glenn A. Ham's Subdivision, being a subdivision in part of the Northwest Quarter of Section 7, Township 41 North, Range 9 East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 12, 1955 as Document 1695106.

Together with the Note or Notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 10 day of NOV, 1988 WESTAMERICA MORTGAGE COMPANY

BY: Linda K. Mackett  
LINDA K. MACKETT, ASST. VICE PRESIDENT

BY: Teresa Johnson  
TERESA JOHNSON, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO  
COUNTY OF ARAPAHOE

On this 10 day of NOVEMBER, 1988, before me, the undersigned Notary Public personally appeared LINDA K. MACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and TERESA JOHNSON who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I have set my hand and official seal.

[Signature of Notary Public]

Notary Address: 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

REQUESTED AND PREPARED BY: J. Hampton

3800170

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US 17086

COMMUNICATIONS  
SECTION  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

KNOW ALL MEN BY THESE PRESENTS THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE CLERK OF COURT FOR SAID COUNTY ON THIS 17th DAY OF JANUARY 1963.

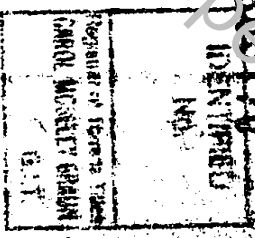
EXEMPT FROM 210.107 LABEL  
1963 JAN 17

3800170

CAROL MORTIMER GRAM  
REGISTERED MAIL

833 JAN - 6 - 1963

3800170



GREATER ILLINOIS  
TITLE COMPANY  
BOX 118  
# 703345

3800170



STATE OF

COUNTY OF

IN SENATE

JANUARY 17, 1963

REPORT

FILED

CLERK OF COURT

CHICAGO, ILLINOIS

RECORDED

INDEXED

FILED

UNOFFICIAL COPY

REQUESTED AND PREPARED BY:

Notary Address:

NOTARY PUBLIC

*John J. [Signature]*

IN WITNESS WHEREOF, I hereunto set my hand and official seal

and such officers being authorized so to do, executed the corporation by himself/herself as such officers  
WESTERN MORTGAGE COMPANY  
LARRY EAST SECOND MEMBER  
HARDEN, COLLEEN  
On this 15 day of NOVEMBER 19 88 before me, the undersigned Notary Public personally  
and I, JAMES JOHNSON, Secretary, to acknowledge and consent hereto to be ASST. PRESIDENT  
who acknowledged himself/herself to be ASST. SECRETARY

STATE OF ILLINOIS  
COUNTY OF HAMILTON

ACKNOWLEDGEMENT  
BY: JAMES JOHNSON, ASST. SECRETARY

3800170

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15 day of NOVEMBER 19 88

Together with the loan or loans therein described or referred to, the money due and to be paid thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

LOAN AMOUNT: \$7,999.00

PROPERTY ADDRESS: [REDACTED] AVENUE

[REDACTED]

3806479

LEGAL FOLLOWS MORTGAGE

WHICH IS BY COLL

made and accounted for by NATHAN A. JONES, GERALD  
MARKED TO CATHERINE M. RAMES

transfer referred to as ASSIGNOR, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage of Deed of Trust bearing date of

and CODE, BOOK, PAGE, LISTED, INDEXED, RECORDED, FILED, and

of which is hereby conveyed and acknowledged from  
later referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration

WESTERN MORTGAGE COMPANY  
LARRY EAST SECOND MEMBER  
HARDEN, COLLEEN

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

TORRENT = 13/370  
TAX # 06-07-161-043-0000

JONES, GERALD A  
701 LARKIN AVENUE  
MOUNTAIN VIEW, IL 60120  
PHONE # 60051794  
WHEN REQUESTED, MAIL TO

INV #: 937268  
POOL #: 262 500 SR  
7 9 0 0 1 7 0  
3800170  
COMM # 1553

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Property of Cook County Clerk's Office

3800170

1988 JAN -6 PM 4 08

CAROL MCCELLEY BRAUN  
REGISTRAR OF TITLES

3800170

3800170	IDENTIFIED
	NO.
REGISTRY OF TITLES TRUST CAROL MCCELLEY BRAUN G.M.T.	

GREATER ILLINOIS  
TITLE COMPANY

BOX 116  
/02345

1124 878  
N.D. 11

3800170

1988 JAN 4 4