FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

TORRENS LOAN #01-10531337

3800260

		LUAN #01-10531337
Park, Cook County, Illinois, a cof Mortgage, bearing date the made and executed by ROBER of the VILLAGE said Great American Federal Senfice of COOK said mortgag, being Millions (1	ESE PRESENTS, That the GreatAmencen Federal Savings corporation of the United States of America, does hereby ce 23RD day of JUNE T. VORPAGEL, DIVORCED AND NOT SINCE REMAR CO ARLINGTON HTS CO Angs and Loan Association, and Responsible (registered) in the County, Illinois, on the 6TH day of Juggistered) in Book Page covering premises therein described as follows:	ertify that a certain Indenture
EAST (OF SECTION 19, MERIDIAN, ACCORDING :	N HASBROOK SUBDIVISION UNIT NO. 3, OF PA TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE CO PLAT THEREOF REGISTERED IN THE OFFICE	E THIRD PRINCIPAL OF THE REGISTRAR
PIN #03-19-210-013-00	NTY, ILLINOIS ON SEPTEMBER 8, 1958 AS DO	CUMENT 1816395.
COMMONLY KNOWN AS:	152, N WALNUT ARLINGTON HTS. IL 60004	
•	4 _C	e de la companya della companya della companya de la companya della companya dell
is together with the Note accom	panying said Mortgage, fully wid, satisfied, released and di	scharged.
respectively, of said GreatArner sociation to execute this release		duly authorized by said As-
	By ASST. VICE F.	sident
Aftest:		Office.
ASST, Secretary	. C. J. T. J.	0
State of Illinois County of Cook MARGARET	FORTUNA ,a Notary	Public in and for the afore-
said County and State, do hereby and CHARLES ASST. VICE	certify that JEROME H. NOGA E. LUTES President and ASST.	., known to me to be the Secretary, respectively, of
before me this day in person and	is and Loan Association, whose names are subscribed to the fill akcnowledged that they signed, sealed and delivered the sociation, for the uses and purposes therein set forth.	
•	rial seal this	MBER 19 88
THIS DOCUMENT WAS PREPAR BY JAMES D. O'MANA For GrantAmerican Federal Saving	Monograph with with	whice
1001 Lake Street, Oak Park, Illino	m and Loan Association Netway Public Statistics (Gook County See 15	1991

DC FORM #1016-385

UNOFFICIAL COPY

Mail to: Phil Tarallo Schamburg, IL. 60194 7 N. Roselle Rd.

DENTIFIED

TOTAL SECULLEY BRAUK

Wooley

FORM SUPPLY

of country closes

29 S. LASALLE 5th FLOOR ATTORNEYS' TITLE GUARANTY FUND, INC.

CHICAGO, IL 60603