

The State of ILLINOIS

County of COOK

Know All Men By These Presents:

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note

One retail installment contract in the original sum of \$4,114.80

described in a certain Mortgage executed by Edward J. Russell Jr. and Lee Russell, his wife and Gladys Mayberry, widow to City Home Services dated the 5 day of December, 1988 and recorded in Vol. 3773405 on page of the records of of Cook County, Illinois

UNION MORTGAGE COMPANY, INC. a Corporation, duly organized and existing under the Laws of the State of Texas the owner and holder of said note does hereby release the Mortgage lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz.:

LOT THIRTY (30) IN BLOCK THREE (3), IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) (EXCEPT RAILROADS) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas

this 5 day of May, A.D. 1989

Attest:

UNION MORTGAGE COMPANY, INC.

Laura Bates Secretary (Seal)

By Adolfo Trevino Vice President

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the 5 day of May, 1989 by Adolfo Trevino, Vice President of Union Mortgage Company, Inc. a Texas corporation, on behalf of said corporation.

My commission expires:

3-3-90

Notary Public, State of Texas Notary's printed name: Peggy A. Rehder

THIS INSTRUMENT FOLLOWS MORTGAGE CAN BE RELEASED

3800369

UNOFFICIAL COPY

*W*  
*W*  
**Release of Lien**  
(BY CORPORATION)

**380036800**

TO

**3800368**

FILED FOR RECORD

This day of **APRIL** **1989** A. D. 19

at **10:30** o'clock **A.M.**

By **DAVID S. STRANDBERG** County Clerk  
**W** Deputy

RECORDED

**APR 23 1989** A. D. 19

County Records

In Book **13151** on Page **1**

**WALKER** County Clerk

Deputy

Recording Fee \$

This instrument should be filed immediately with the County Clerk for record.

*Union MH5*

*13151 Emily*

*Dallas TX*

County Clerk's Office