ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to de business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

SEARS MORTGAGE CORPORATION

2500 LAKE-COOK ROAD

RIVERWOODS, ILLINOIS 60015

Part of the Second Part, its suc usors and assigns, a certain indenture of mortgage dated the 29th day of DECEMBER, 19 88 made by: THOMAS G. McCABE AND ELIZABETH R. McCABE, HIS WIVE

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED THOUSAND AND NO/100

DOLLARS (\$ 100,000.00)

and all right, "the and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows: to wit:

LOT 5 IN BLOCK 17 IN BRANIGAR CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER LR804435.

TAX I.D. #09-18-105-009-0000

PROPERTY ADDRESS: 317 HAPVEY AVENUE

DES PLAINES, ILLINOIS 60016

Which said mortgage is Respect in the office of the Respect of Titles COOK.

County, in the State of Titles COOK.

County, in the State of Illinois, in Book as Document No. LK 3764994 together with the said note therein described, and the money divers to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, it successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto effixed this

ATTEST

day of

(SEAL)

JIM SHONE

Assistant Secretary

A.D. 19 88

TINA CLARKE Assiste a Vice President

STATE OF ILLINOIS

DECEMBER

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officient of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did at the said corporate scalar acknowledge that she as custodian of the seal of said Corporation did at the said corporate scalar acknowledge that she as custodian of the seal of said corporation, can the uses and purposes therein set forth.

: 29th

Given under my hand and notarial seal this

THIS INSTRUMENT PREPARED BY FINA CLARKE

TINA CLARKE

THE FIRST MORTGAGE CORPORATION

19831 GOVERNORS HIGHWAY

FLOSSMOOR, ILLINOIS 60422

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UNOFFICIAL COPY

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CHICAGO TITLE ME LOS.

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14/2/80 Alex