

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

THE FLORENCE GROUP, INC.

THIS DEED BEING FIRST RECORDED IN THE PUBLIC OFFICE OF THE COUNTY OF LOS ANGELES, CALIFORNIA, ON THE 17th DAY OF JANUARY, 1937, IN BOOK 17, PAGE 35718.

LOT 25 IN J. E. MERRICKS COUNTRY CLUB HILLS UNIT NO. 13, A
SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION
136, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

PROPERTY ADDRESS: 4155 W. 150TH PLACE
COUNTRY CLUB HILLS, ILLINOIS 60477

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together with the rate of interest from the day of or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, AUGUST, 1988

THE FLORIDA BOARD OF ACCOUNTS

DATE OF FLORIDA
KATHY WEAVER, SEATTLE VICE PRESIDENT

DEBORAH A. LUPATE, ASSISTANT SECRETARY

REBORNS IN THE FUTURE AND NOTHING CAN EVERY
NATIONAL SECRETARY AND SENIOR VICE PRESIDENT
respectively of this corporation named as party of the first part in
and that they were duly authorized and acting the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that

MY COMMISSION EXPIRES APRIL 21, 1996
THIS INSTRUMENT PREPARED BY BEVERLY BLANKENSHIP

UNOFFICIAL COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0001003

KNOW ALL MEN BY THESE PRESENTS:

THE FLORIDA GROUP, INC.
a corporation, existing under the laws of the State of FLORIDA
party of the first part, in consideration
of TEN AND 00/100
Dollars and other valuable consideration, received from or on behalf of
1700 66th STREET NORTH, ST. PETERSBURG, FL. 33710
party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage
made by KENNETH ESTON PETERSON AND JUDY MOBLEY PETERSON, HIS WIFE
in favor of THE FIRST MORTGAGE CORPORATION
and recorded in Clerk's file # 3729876 OR
PG public records of COOK
County, IL upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 25 IN J.E. MERRICK'S COUNTRY CLUB HILL UNIT NO. 13, A SUBDIVISION OF PART OF THE
NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX I.D. # 38-34-218-005
PROPERTY ADDRESS: 4155 W. 176TH PLACE
COUNTRY CLUB HILLS, ILLINOIS 60477
MORTGAGE CERTIFICATE # 15

together with the note
or obligation
dated day of AUGUST, 1988
TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal
to be hereunto affixed, by its proper officers thereunto duly authorized, the
30TH day of MARCH, 1989
THE FLORIDA GROUP, INC.

BY
KATHY VAN EMMEN, SENIOR VICE PRESIDENT
DEBORAH A. LAPORTE, ASSISTANT SECRETARY
ATTEST
3301793

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared
DEBORAH A. LAPORTE AND KATHY VAN EMMEN
ASSISTANT SECRETARY AND SENIOR VICE PRESIDENT
respectively of this corporation named as party of the first part in
the foregoing instrument, and that they are the persons whose names are subscribed in the instrument and that
they have acknowledged the execution of the same to me in my capacity as said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS
30TH day of MARCH, 1989
THIS INSTRUMENT PREPARED BY BEVERLY BLANKENSHIP
PLEASE MAIL RECORDED DOCUMENT TO:
THE FLORIDA GROUP, INC.
P.O. BOX 41030
ST. PETERSBURG, FL. 33713-0300
ALVIN LISA REIK
T.F.G.I. LOAN NO. 89001388
INVESTOR NO. 095
COMPLIMENT NO. 263290SF
TELEPHONE NO. 3301793

UNOFFICIAL COPY

UNOFFICIAL COPY

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N. 1 D.

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REGISTRAR OF TITLES
CAROL MOSELEY BRAUN
JUN 13 PM 3:11

3801793

IDENTIFIED
No.
Recorder of Deeds Title
CAROL MOSELEY BRAUN
G.I.T.

GREATER ILLINOIS
TITLE COMPANY
BOX 116

102409

Property of Cook County Clerk's Office