UNOFFICIAL COPY.

FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR T'PE)

State of Minois } 34. - DURETHAL SALTA 1. 🔲 has rever been married 2. Phothe widow(or) of are no United States Tax Liens against Affiant further states that during the last 10 years, sithant has resided of the following orderess and name others 16 ner that during the vic 10 years, affant has had the following occupations NONE FROM (DATE) TO !DATE! **OCCUPATION** EMPLOYER Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Vities, Cook County, Hinois to lesve his Tarrens Certificate of title fiee and clear of possible United States Tax Liens.

UNOFFICIAL COPY

Property of Cook County Clark's Office

NOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No.

632596~0

3803005

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereb, confessed, does hareby Rozanie. Convey, his ELLSWORTH O. SMITH and DOF STHY SMITH, his wife lease and Quit-Claim unto

Il the right, title, interest, claim or demand whatsoever I may have acquired in through or by a certain Mo tgage recorded/registered in the forestdet's/
Registrar's office of Cook County, Hinois, as Document 1 o. 2757548 to the premises therein the scribed to-wit:

Assignment of Bents recorded June 13, 1974 as Doc No. 2757547

Ass.

Ass.

Lot 11 (s.

in J. M. S.

the SW.

Property Address:

Permanent Index. Lot 1. (ex the E) thereof) Lot 12 (ex the W \cdot 4/10 ft thereof) in SIR 3 in J.W. Stewart's Sub o, the E 11 Acres of the S 42% icres of the Wh of the SW, of SEC 12, T 38 N. R 13, E of the 3rl P.M.

Permanent Index Number

3027 W. 53rd Pl. Chicago, IL 60632 19123230120000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same ather as the original mortgagee or as successor in prerest to the original mortgagee.

IN TESTIMONY VINEREOF, THE TALMAM HOME FEDERAL SAVINGS AND LOAN AS OC ATION OF ILLINOIS lath hereunto caused its corporate seal to be affixed, and there presents to be signed by its duly authorized officers. this 19th day of JUNE . 19 87

THE TALMAIN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

* . " A MAT OF NO U.B. TAX LIENE ALLA CORDOWS MURICKEE

an Servicing Officer

STATE OF ILLENOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and no many whose names are substribed to the lorgoing instrument are personally and THAT THEY appeared retorn in Talman Home Federal Salvings and Lion Association of Illinois and THAT THEY appeared retorn in Social Comparability and they signed and delivered the said instrument in briting as daily authorized AP association school said comparability and instrument in briting as daily authorized AP associated of Dimenors from and coused the corp. The stall of said comparability and therefore and voluntary act and delit of said comparability and the day and man first above written.

| Comparability of the content of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Comparability of the day and man first above written. | Com

MY COMMISSION EXPORTS 3/3/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HONE MORTGAGE CUMPORATION 5242 North Hertern Avenue Norridge, Wincie 50634

Recorder's Bo No	
Mail to	
Edward S Fusek, Etty.	
3206 W. 55th St.	
Chicago, IL 60632	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

3803005 Eoward S. Fusek 3206 a 55 ST. 3803305 38030 CHICAGO, LEGGETE

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