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613019

CHICAGO, ILLINOIS

6/19/89

[Handwritten signature]

Third Principal Meridian, Cook County, Illinois.

Section 34 Township 41 North, Range 10 East of the

Property of Cook County

(Block and Zip Code)

62122

(Block) (North, Property, Property Tax No.)

07-34-219-013

ROBERTA

with the address of 218 R. Black (W)

Lot Thirty Seven (37) in Braunpark Madinah Street Hills-Unit No. 2, Subdivision in the Northeast Quarter (1) of Section 34, Township 41 North, Range 10, East of the Third Principal Meridian according to the plan thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 18, 1958, as Document Number 3786615.

following described premises, to-wit:

on the Certificate indicated affecting the

17/19/89

You are directed to register the document hereto attached

COOK COUNTY, ILLINOIS

TO THE REGISTRAR OF TITLES

Certificate No. Document No.

17/19/89

3803194

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

File Number 5165-548-6

3803191

1283544
INDUSTRIAL
No.
3504622

OK
1/23/86



March 27 1986

We hereby certify that the above is a true and correct copy of the original now held in our files containing 4 pages.

NORTHERN STATES TRUST COMPANY

BY James B. ...
Trust Officer

3803191

To all to whom these Presents Shall Come, Greeting:

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF ANTI OCH TRUST COMPANY

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 13, A.D. 1933.

Therefore, I, Jim Edgar, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I have set my hand and cause to be affixed the Great Seal of the State of Illinois, at the City of Springfield, this 9th day of May AD 1984 and of the Independence of the United States the two hundred and 8th.



Jim Edgar
SECRETARY OF STATE

3803191

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(File in Duplicate)

5165-548-9

To: EDGAR
Secretary of State
Springfield, Illinois

ARTICLES OF AMENDMENT to the ARTICLES OF INCORPORATION

(Do not write in this space)	
Date Paid	\$ 9-24
License Fee	\$
Franchise Tax	\$ 25-
Filing Fee	\$
Clerk	1314

The undersigned corporation, for the purpose of amending its Articles of Incorporation and pursuant to the provisions of Section 55 of "The Business Corporation Act" of the State of Illinois, hereby executes the following Articles of Amendment:

ARTICLE FIRST: The name of the corporation is: **ANTIOCH TRUST COMPANY**

ARTICLE SECOND: The following amendment or amendments were adopted in the manner prescribed by "The Business Corporation Act" of the State of Illinois:

RESOLVED THAT Article One of the Articles of Incorporation of **ANTIOCH TRUST COMPANY** be and hereby is amended to read as follows:

The name of the corporation hereby incorporated is **NORTHERN STATES TRUST COMPANY.**

3803104

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(Disregard this Article where this amendment contains no such provisions.)

ARTICLE FIFTH: The manner in which the exchange, reclassification, or cancellation of issued shares, or a reduction of the number of authorized shares of any class below the number of issued shares of that class, provided for in, or effected by, this amendment, is as follows:

(Disregard this Paragraph where amendment does not affect stated capital or paid-in surplus.)

ARTICLE SIXTH: Paragraph 1: The manner in which said amendment or amendments effect a change in the amount of stated capital or the amount of paid-in surplus, or both, is as follows:

(Disregard this Paragraph where amendment does not affect stated capital or paid-in surplus.)

Paragraph 2: The amounts of stated capital and of paid-in surplus as changed by this amendment are as follows:

	Before Amendment	After Amendment
Stated Capital.....	\$	\$
Paid-in surplus.....	\$	\$

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3803191

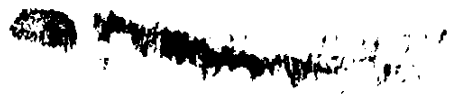
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100-1114

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JUN 19 11 3 11

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

DEPARTMENT	
NO.	
COUNTY OF COOK CLERK OF COURTS CHIEF OF TITLE SECTION 100 N. LAUREL ST. CHICAGO, ILL. 60601	

REAL ESTATE INDEX GROUP
1820 SWING AVENUE
EVANSTON, ILL. 60201

Order # 100-1114

4618093

4018093

11/15/11
S/10/11

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IN WITNESS WHEREOF, the undersigned corporation has caused these Articles of Amendment to be executed in its name by its _____ President, and its corporate seal to be hereto affixed, attested by its _____ Secretary, this 23rd day of March, 19 84



Place
(CORPORATE SEAL)
Here

ANTIOCH TRUST COMPANY
Exact Corporate Name
Paul S. Paulski
In President

Arthur Redlich
Its Secretary

As authorized officers, we declare that this document has been examined by us and is, to the best of our knowledge and belief, true, correct and complete.

2283541

REORDER
LAKE COUNTY, ILLINOIS

1984 MAY 15 PM 4:30

Frank J. Nestor

Form BC-33
File #
ARTICLES OF AMENDMENT
to the
ARTICLES OF INCORPORATION

FILE

MAY 03 1984

Handwritten notes:
index. Rudolph
Frank & Miller
110 N. West Street
Wendy & J. Lee

SECRETARY OF STATE
CORPORATION DEPARTMENT
SPRINGFIELD, ILLINOIS 62756
TELEPHONE (312) 782-5961

FILE IN DUPLICATE

Filing Fee \$25.00

Filing Fee for Re-Statd Articles \$100.00