

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Leave Space For Recorder's Use Only

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE
OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHESTER KRUPPA, a spinster and
CONSTANCE KRUPPA, a spinster (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE bearing date the 8th day of
November, 1977, and recorded in the REGISTRAR'S Office of COOK County, in the State of
Illinois, in book _____ of records on page _____, as document No. 29 802 47 to the priorities
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

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LOT THIRTY----- (50)

In Block One (1) in Wagner and Kirschmer's Belmont Terrace Subdivision
in the West Half (1/2) of the Northwest Quarter (24) of Section 30,
Township 40 North, Range 13, East of the Third Principal Meridian,
in Cook County Illinois, according to the Plat thereof recorded
July 16, 1925, as Document Number 8977454 in Book 208 of Plats,
Page 41.

Assignment of Rents dated the 8th day of November, 1977 and recorded
in the Registrar's Office of Cook County, in the State of Illinois,
as document number 29 802 48.

also cancelled

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-30-102-028-0000
Address(es) of premises: 3120 North Nordica Avenue Chicago, Illinois

Witness hand and seal of _____, this 16th day of May, 1989.

Julia P. Purnan (REAL)
Vice President
Bradley J. Purnan (REAL)
Secretary

This instrument was prepared by Les S. Kuczynski, Attorney at Law
6100 North Cicero Avenue, Chicago, Illinois 60649-1135

This instrument was prepared by _____ (NAME AND ADDRESS)

RELEASE DEED
By Corporation

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

TO

CLEOPRA KRUPPA a spinster and

CONSERVATOR GENERAL

ADDRESS OF PROPERTY:

3124 North Nordica Avenue

Chicago, Illinois

Loan No. M - 5203

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MAIL TO:

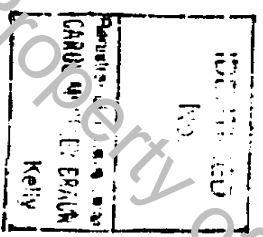
GEORGE E. COLE
LEGAL FORMS

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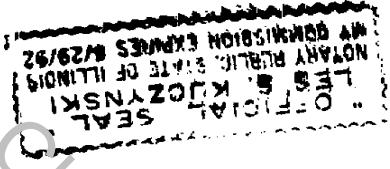
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10 02 AM JUN 20 1992
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES



CENTRAL FEDERAL S. & L.
5953 W. CERMAK RD.
BOX 188 CICERO, IL 60630

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0000000



Commission Expires June 29, 1992

GIVEN under my hand and notarial seal this 16th day of May 1989

ANTHONY F. PIWOMARZYSKI, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK J. SPULA, personally known to me to be the Vice President of the POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA, and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.