And Release of Mortgage

#1-26500-11

	CALLES CO. BANK	LOAN ASSOCIATION
MANUTOWA STEWN	22 CL M 2 M 2 M 2 M 2 M 2 M 2 M 2 M 2 M 2 M	. S. C. S.AS, IRS. ACL MICHIGE EXITE IS A S. EU PRIN.

a corporation existing under the laws of the Six to of Illinois

for and in consideration of the payment of the indebtedness accured by the Murigage bereinsfter mentioned, and the carpellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereaf is hereby scknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

David M. Weber and Lynne E. Weber, his wife

and State of Illinois of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Morrgage dated the

, A.D. 1981 , and recorded in the Recorder's Office of 11th day of August

Illinois . in book Cock County, in the State of

, as doggement No.3233203 , and a certain Airignment of records, on page

of Rents dated the 1 5 t 44 August . 19 81 , and recorded in the Recorder's County, in the State of -ILLInois. Office of Cook

, as document No.3233204 , to the premises therein of records, on vag described, so follows, to-wit:

Lot Thirty Four (34) Lot Taixty Five (35) in block Two (2) in the Subdivision of Blocks One (1), Two (2), Three (3), and Four (4) in Johnston and Cox's Subdivision of the Smathwest Quarter (1/4) of the Southwest Quarter (1/4) of Section Thirty Six (36), Township

Forty (40) North, Range Thirteen (.3) East of the Third Principal Meridian.

Andrew P. Maggio Jr. S. P.I.N. #13-36-318-012-0000 Property Address: #13-36-318-013-0000 Chicagonston 60017

Cook State of Illinois of Chicago County of , together with all in apparenances and privileges themanto belonging or

Opportaining. IN TESTIMONY WHEILINDF, the said corporation has expeed the corporate seal to be here! (fixed, and has convert its came to be !.

Assistant pigued to these presents by its Vice President, and attested by its

914th June A.D., 19 89. dev of

GATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

STATE OF Illinois

Ann M. Nowinski

the undersigned, a Notary cablic OF COUNTY OF COOK

James L. Busch

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Assistant a corporation, and Ann Lukasiewicz , personally known to me to be the Secretary of said corporation, and personally known to see to be the same persons whose names are subscribed to this foregoing instrument, appeared before me this day in person and severally ache. Bedged that as such officers, they signed and delinered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of asid corporation as direct free and notunitary and on the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial heal this 14th THIS INSTRUMENT WAS PREPARED BY:

Received serviced and descent of the Notary Public Lottie Pacura MAZO PARIES, STATE OF THE 2300 N Western Ave hicago TL 60647
For the protection of the owner, this includes a filed with the recorder of dueds in

whose office the mortgage or deed of trust was the

INOFFICIAL COPY

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1983 JUN 27 PH 4: 60

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